



**MINUTES
REGULAR CITY COUNCIL MEETING
40TH CITY COUNCIL
OAK PARK, MICHIGAN
MAY 20, 2024
7:00 PM**

1. CALL TO ORDER

The meeting was called to order at 7:00 PM by Mayor McClellan in the Council Chambers of City Hall located at 14000 Oak Park Boulevard, Oak Park, MI 48237. (248) 691-7544.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

PRESENT: Mayor McClellan, Council Member Edgar, Mayor Pro Tem Burns, Council Member Radner, Council Member Whitehead

OTHERS

PRESENT: City Manager Tungate, City Clerk Norris, City Attorney Duff

4. APPROVAL OF AGENDA

Motion by Edgar, seconded by Radner, CARRIED, to approve the agenda as presented.

Voice Vote:	Yes:	McClellan, Edgar, Burns, Radner, Whitehead
	No:	None
	Absent:	None

5. CONSENT AGENDA

Motion by Burns, seconded by Radner, CARRIED, to approve the consent agenda consisting of the following items:

Voice Vote:	Yes:	McClellan, Edgar, Burns, Radner, Whitehead
	No:	None
	Absent:	None

- A. Regular City Council Meeting Minutes for May 6, 2024
CM-05-163-2024
- B. Approval of Pay Application No. 2 in the amount of \$66,922.60 and Change Order No. 1 in the amount of (\$3,594.74) to Michigan Joint Sealing, Inc of Farmington Hills, MI for the 2024 Joint and Crack Sealing Project, M-765
CM-05-164-2024
- C. Beautification Advisory Commission Meeting Minutes for February 20, 2024
CM-05-165-2024

- D. Request to approve Payment Application No. 6 for the 2023 Block Pruning Project, M-748, to Urban Tree Trimming of Detroit MI in the amount of \$28,815.00
CM-05-166-2024
- E. Approval of Pay Application No. 2 for the 2024 Catch Basin Line Replacement Project, M-761 to JB Contractors, Inc of Detroit, MI in the amount of \$96,157.83.
CM-05-167-2024
- F. Approval of Pay Application No. 5 for the 2023-2024 Miscellaneous Concrete Project, M-754 to Mattioli Cement Company of Fenton, MI, in the amount of \$189,574.25
CM-05-168-2024
- G. Appointment of representative & alternate to SOCRRRA Board.
CM-05-169-2024
- H. Request to approve Payment Application No. 1 for the 2024 Lawn Maintenance Contract, to Capital Landscapes of Oak Park, MI in the amount of \$11,825.00.
CM-05-170-2024
- I. Request to approve Payment Application No. 1 for the Eight Mile Booster Station Rehabilitation Project, M-732, to CSM Mechanical, of Milford, MI in the amount of \$82,170.90.
CM-05-171-2024
- J. New and renewal licenses submitted for May 20, 2024
CM-05-172-2024

6. RECOGNITION OF VISITING ELECTED OFFICIALS

There were no elected officials in the audience who wished to speak.

7. SPECIAL RECOGNITION/PRESENTATIONS

- A. Tribute and moment of silence in memory of Oak Park Public Safety Officer Henry Wolf who was shot and killed in the line of duty on May 21, 1973
- B. Proclamation declaring June 7, 2024 as National Gun Violence Awareness Day in Oak Park
- C. Annual Budget Presentation

City Manager Tungate presented the FY 2024-25 budget.

8. PUBLIC HEARINGS

- A. Public Hearing to receive citizen comments regarding the proposed fiscal year 2024-2025 budget and property tax millage rates

Mayor McClellan opened the Public Hearing regarding the proposed Fiscal Year 2023-2024 Budget and Property Tax Millage Rates at 7:35 p.m. Ken Sherman, spoke about his concern with awarding tax breaks to commercial businesses within the city. The public hearing was closed at 7:38 p.m.

- B. Resolution adopting the fiscal year 2024-2025 budget and millage rates and acknowledging the multi-year budget including projections for fiscal years 2025-2026 and 2026-2027
CM-05-173-2024

Motion by Burns, seconded by Radner, CARRIED, to approve the following resolution adopting the fiscal year 2024-2025 budget and millage rates and acknowledging the multi-year budget including projections for fiscal years 2025-2026 and 2026-2027:

GENERAL APPROPRIATIONS ACT RESOLUTION
2023/2024 GENERAL FUND AND SPECIAL FUND BUDGETS

To approve the following General Appropriations Act Resolution outlining anticipated revenues and expenditures for the fiscal year beginning July 1, 2024 and includes projections for fiscal years 2025-2026 and 2026-2027, in accordance with Section 9.5 of the City Charter and State Act 621:

WHEREAS, the City Manager's recommended budget is based upon the City Council's strategic themes and property tax projections presented to City Council, and
WHEREAS, this budget has incorporated the Capital Improvement Program and was submitted at the Public hearing held on May 15, 2023 and

WHEREAS, pursuant to the Oak Park City Charter, a detailed revenue and expenditure plan has been presented in accordance with all applicable City, State and Federal Statutes, and
WHEREAS, a public hearing was also held on May 20, 2024 on the proposed budget, and
WHEREAS, this budget takes into consideration the City's Multi-Year Budget and financial planning through fiscal-year 2025-2026, and 2026-2027.

NOW, THEREFORE, BE IT RESOLVED, that the fiscal year 2024-2025 attached budget (departmental basis) is adopted and that the City Council acknowledges the Multi-Year Budget, including Projections of Future Fiscal-Years 2025-2026 and 2026-2027 as part of this resolution.

BE IT FURTHER RESOLVED, the City Council's desire is to levy the lowest millage rate possible and reduced the overall millage rate by .5232 mills to a total of 31,9151, and

BE IT FURTHER RESOLVED, that these levies are being placed on a diversified tax base that has increased slightly as anticipated in the financial plan, and

BE IT FURTHER RESOLVED, a public hearing was also held on May 15, 2023 on the 2023 millage rates and the 2023-2024 budget,

BE IT FURTHER RESOLVED, that to finance the level of services established for the 2024-2025 fiscal-year, and to meet specific debt obligations of the City that the following millages are authorized to be spread:

TAX RATES:

14.3803	PER \$1,000 TAXABLE VALUATION FOR OPERATION
1.3106	PER \$1,000 TAXABLE VALUATION FOR LIBRARY
1.7719	PER \$1,000 TAXABLE VALUATION FOR PUBLIC SAFETY
7.0000	PER \$1,000 TAXABLE VALUATION FOR PUBLIC SAFETY PA 345
0.4393	PER \$1,000 TAXABLE VALUATION FOR RECREATION
3.4121	PER \$1,000 TAXABLE VALUATION FOR DEBT RETIREMENT
1.0052	PER \$1,000 TAXABLE VALUATION FOR HEADLEE OVERRIDE
2.5957	PER \$1,000 TAXABLE VALUATION FOR SOLID WASTE
TOTAL:	\$31,9151 PER \$1,000 EQUALIZED VALUATION

Roll Call Vote:	Yes:	McClellan, Edgar, Burns, Radner, Whitehead
	No:	None
	Absent:	None

C. Adoption of the fiscal year 2024-2025 fee schedule
CM-05-174-2024

Motion by Edgar, seconded by Burns, CARRIED, to adopt the fiscal year 2024-2025 fee schedule as presented.

Roll Call Vote: Yes: McClellan, Edgar, Burns, Radner, Whitehead
 No: None
 Absent: None

9. ACCOUNTING REPORTS

- A. Approval for payment of invoices submitted by Garan, Lucow, Miller, PC for legal services in the amount of \$15,198.08
CM-05-175-2024

Motion by Radner, seconded by Whitehead, CARRIED, to approve payment of invoices submitted by Garan, Lucow, Miller, PC for legal services in the amount of \$15,198.08.

Roll Call Vote: Yes: McClellan, Edgar, Burns, Radner, Whitehead
 No: None
 Absent: None

10. CITY ATTORNEY

No report was offered.

11. CITY MANAGER

- A. Administration
1. Library Mural Recommendation
CM-05-176-2024

Motion by Edgar, seconded by Radner, CARRIED, to approve the amended proposal (Proposal 2) submitted by artist Desiree Kelly and to authorize a budget amendment from the general fund in the amount of \$12,000 to pay for the mural.

Roll Call Vote: Yes: McClellan, Edgar, Burns, Radner, Whitehead
 No: None
 Absent: None

Deputy City Manager VanVleck reported that the City Council created the Library Public Art Ad Hoc Committee at their February 5th Special Meeting, with the purpose of reviewing and making a recommendation regarding the public art proposals the City receives for the Library Public Art Mural. The RFP deadline was April 8, and a total of 29 proposals were received. The Committee met twice to review and discuss the proposals. After careful consideration and the use of a robust scoring rubric, the Committee recommended the "Oak Park Community Mural" designed by Desiree Kelly.

During review of the proposal, it was identified and discussed that only the Oak Park School district was represented in the mural. The Committee ultimately decided to recommend the proposal as-is to City Council. Upon internal discussion, the Administration decided to add a

recommendation to work with the artist to make a few small detail changes, which include: the representation of all school districts located within the City of Oak Park, and changing one of the "Nine Mile" representations to "11 Mile." When we spoke with the artist about these small detail changes she was in favor of them, and has resubmitted her proposal to reflect those changes.

B. Public Safety

1. Request to approve a resolution adopting the 2023 Oakland County Hazard Mitigation Plan.
CM-05-177-2024

Motion by Radner, seconded by Burns, CARRIED, to approve a resolution adopting the 2023 Oakland County Hazard Mitigation Plan.

Voice Vote:	Yes:	McClellan, Edgar, Burns, Radner, Whitehead
	No:	None
	Absent:	None

Public Safety Director Cooper indicated that every 5 years, FEMA (Federal Emergency Management Agency) requires local governments to adopt the Oakland County Multi-Jurisdictional Mitigation Plan (HMP) as a condition for receiving both pre-disaster assistance and post-disaster funds at the federal level. This plan is essential for identifying, assessing and mitigating the various risks and vulnerabilities our community faces, ranging from natural disasters to human-caused incidents. Failure to adopt the plan could jeopardize grant funds for the City of Oak Park from the Water Resource Commission, the Road Commission of Oakland County, or similar entities.

C. Elevate Oak Park

Deputy City Manager DeCoster provided an update on the Elevate Oak Park initiative and indicated plans for the new community center are progressing with bonding for the project likely to occur next year. Specific renderings for the "Event Hub" portion of the project are planned to be unveiled at the State of the City address on June 6, 2024.

12. CALL TO THE AUDIENCE

Solomon Zeiler, 26861 Radcliff PI, spoke of concerns regarding concrete work, streetlights and their coverage and also street flooding.

13. CALL TO THE COUNCIL

14. ADJOURNMENT