



**MINUTES
REGULAR CITY COUNCIL MEETING
40TH CITY COUNCIL
OAK PARK, MICHIGAN
OCTOBER 20, 2025
7:00 PM**

1. CALL TO ORDER

The meeting was called to order at 7:00 PM by Mayor McClellan in the Council Chambers of City Hall located at 14000 Oak Park Boulevard, Oak Park, MI 48237. (248) 691-7544.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

PRESENT: Mayor McClellan, Mayor ProTem Whitehead, Council Member Edgar, Council Member Radner, Council Member Crawford

ABSENT: None

OTHERS

PRESENT: City Manager Tungate, City Clerk Norris, City Attorney Krause

4. APPROVAL OF AGENDA

Motion by Julie Edgar, seconded by Solomon Radner, CARRIED, to approve the agenda with the following changes:

1. Remove Item 8.B.1
2. Add Item 5.L - Request to advertise for bids -Tyler Park Improvement Project.

Voice Vote:	Yes:	McClellan, Edgar, Radner, Whitehead, Crawford
	No:	None
	Absent:	None

5. CONSENT AGENDA

Motion by Whitehead, seconded by Radner, CARRIED, to approve the consent agenda consisting of the following items:

Voice Vote:	Yes:	McClellan, Edgar, Radner, Whitehead, Crawford
	No:	None
	Absent:	None

- A. Regular City Council Meeting Minutes for October 9, 2025
CM-10-333-2025
- B. Request to hold a Public Hearing for the allocation of Program Year 2026 CDBG Funds.
CM-10-334-2025

- C. Request authorization to enter into an inter-governmental agreement with the City of Ferndale to utilize their Southwest Storage Yard as a transfer station for leaf pick up.
CM-10-335-2025
- D. Approval of Payment Application No. 2 to Albaugh Masonry Stone & Tile Inc., of Waterford, MI for the Event Hub masonry work in the amount of \$189,000.00.
CM-10-336-2025
- E. Approval of Beautification Advisory Commission Meeting Minutes for June 17, 2025.
CM-10-337-2025
- F. Recycling Commission Meeting Minutes for May 15, 2025, July 17, 2025, and August 21, 2025.
CM-10-338-2025
- G. Payment of invoices from OHM Advisors for Engineering Consulting Services for the total amount of \$84,906.00.
CM-10-339-2025
- H. Payment of invoices from MDOT for 2025 Nine Mile Construction Project from Cloverlawn to Greenfield Road for the total amount of \$16,603.12.
CM-10-340-2025
- I. Update on the 2025/26 Miscellaneous Concrete Repair Program.
CM-10-341-2025
- J. Parks and Recreation Commission Meeting Minutes for August 20, 2025 and September 17, 2025
CM-10-342-2025
- K. New and Renewal Licenses October 20, 2025
CM-10-343-2025
- L. Request to advertise for bids for the Phase 1 Tyler Park Improvement Project
CM-10-344-2025

6. RECOGNITION OF VISITING ELECTED OFFICIALS

There were no elected officials present who wished to speak.

7. ACCOUNTING REPORTS

- A. Approval for payment of invoices submitted by Garan, Lucow, Miller, PC for legal services in the amount of \$15,857.66
CM-10-345-2025

Motion by Radner, seconded by Whitehead, CARRIED, to approve payment of invoices submitted by Garan, Lucow, Miller, PC for legal services in the amount of \$15,857.66.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Whitehead, Crawford
	No:	None
	Absent:	None

- B. Approval for payment of an invoice submitted by Dizik, Faber, Kaplan for legal services in the total amount of \$6,500.
CM-10-346-2025

Motion by Radner, seconded by Crawford, CARRIED, to approve payment of an invoice submitted by Dizik, Faber, Kaplan for legal services in the total amount of \$6,500.

Roll Call Vote: Yes: McClellan, Edgar, Radner, Whitehead, Crawford
 No: None
 Absent: None

8. CITY MANAGER

A. Municipal Services

1. Request to approve OPCIA Facade Grant for Get Em Clean Sneaker Service, located at 24709 Coolidge.

CM-10-347-2025

Motion by Edgar, seconded by Whitehead, CARRIED, to approve OPCIA Facade Grant in the amount of \$2,195 for Get Em Clean Sneaker Service, located at 24709 Coolidge.

Roll Call Vote: Yes: McClellan, Edgar, Radner, Whitehead, Crawford
 No: None
 Absent: None

The Corridor Improvement Authority has received an application for a Façade Improvement Grant from business owner Dre and Tikia Knight, of Get Em Clean Sneaker Service, located at 24709 Coolidge Hwy. The project consists of a new illuminated sign for their business. The project specifications have met city guidelines for the program. The CIA board has reviewed the grant application and recommends approving the façade grant for a maximum amount of \$2,195.

2. 11 Mile Social District Mural Recommendation (**Removed from the Agenda**)

B. Department of Public Works

1. Approval of Payment Application No. 4 and Change Order No. 2 for the Event Hub Project in the amounts of \$762,297.69 and \$0.00 respectively.

CM-10-348-2025

Motion by Whitehead, seconded by Radner, CARRIED, to approve Payment Application No. 4 and Change Order No. 2 for the Event Hub Project in the amounts of \$762,297.69 and \$0.00 respectively.

Roll Call Vote: Yes: McClellan, Edgar, Radner, Whitehead, Crawford
 No: None
 Absent: None

Attached is Payment Application No. 1 for the Event Hub Project. The Construction Manager and Architect have approved this payment and with Frank Rewold & Sons (FRS) disbursing the funds on behalf of the city. This is for a period ending June 30, 2025. Currently, footings are being installed for the Event Hub and Band Shell. The project is approximately 5% complete.

C. Elevate Oak Park

City Manager Tungate presented slides and a video showing the construction progress of the Event Hub and Shepherd Park projects and reported that the projects are on schedule.

9. CALL TO THE AUDIENCE

Roosevelt Hollis, 23410 Marlow, spoke about his concerns regarding trash hauling, specifically inconsistent pick-up times and the number of different trucks involved in weekly pick-up.

Ken Sherman, 23840 Jerome, expressed his concern about the advanced decorating of homes prior to holidays.

Daniel Posen, 14520 Bishop, expressed his desire to have an Olympic-sized pool in the new community center and hopes the diving area is differently designed than the current pool.

10. CALL TO THE COUNCIL

11. ADJOURNMENT

There being no further business to come before the City Council, Mayor McClellan adjourned the meeting at 7:25 PM.

T. Edwin Norris, City Clerk