



**CITY OF OAK PARK, MICHIGAN  
REGULAR COUNCIL MEETING OF THE  
39<sup>th</sup> OAK PARK CITY COUNCIL  
March 7, 2022  
7:00 PM**

**MINUTES**

The meeting was called to order at 7:00 PM by Mayor McClellan in the Council Chambers of City Hall located at 14000 Oak Park Boulevard, Oak Park, MI 48237. (248) 691-7544.

**PRESENT:** Mayor McClellan, Mayor ProTem Edgar, Council Member Burns,  
Council Member Radner, Council Member Whitehead

**ABSENT:** None

**OTHERS**

**PRESENT:** City Manager Tungate, City Clerk Norris, City Attorney Duff

**APPROVAL OF AGENDA:**

**CM-03-066-22 (AGENDA ITEM #4) ADOPTION OF THE AGENDA AS  
PRESENTED – APPROVED**

Motion by Radner, seconded by Burns, CARRIED UNANIMOUSLY, to approve the agenda as presented.

|             |         |                                            |
|-------------|---------|--------------------------------------------|
| Voice Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|             | No:     | None                                       |
|             | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**CONSENT AGENDA:**

**CM-03-067-22 (AGENDA ITEM #5A-L) CONSENT AGENDA - APPROVED**

Motion by Edgar, seconded by Radner, CARRIED UNANIMOUSLY, to approve the Consent Agenda consisting of the following items:

- A. Regular City Council Meeting Minutes of February 21, 2022 **CM-03-068-22**
- B. Special City Council Meeting Minutes of February 21, 2022 **CM-03-069-22**
- C. Beautification Advisory Commission Meeting Minutes of September 21, 2021  
**CM-03-070-22**
- D. Parks and Recreation Commission Meeting Minutes of January 19, 2022 **CM-03-071-22**
- E. Traffic Safety Board Meeting Minutes of December 15, 2021 **CM-03-072-22**
- F. Public Safety Activity Summary Reports for December 2021 and January 2022  
**CM-03-073-22**
- G. Request to advertise for bids for Program Year 2021 Yard Services Program, M-744
- H. Request to advertise for bids for 2021 Eight Mile Pump Station Pump Replacement Project,  
M-732 **CM-03-074-22**
- I. Request to change to the Traffic Safety Board meeting time from 7:00 PM to 6:00 PM and  
continue to meet on the third Wednesday of each month **CM-03-075-22**

- J. Request to approve a resolution of support for the 2022 Tri-Party Program and authorize the submission of funding for repairs to Greenfield Road **CM-03-076-22**
- K. Request to have the Transportation Improvement Authority (TIA) conduct pedestrian studies at 10 Mile and Coolidge and Lincoln and Coolidge **CM-03-077-22**
- L. Licenses New and Renewals submitted for March 7, 2022 **CM-03-078-22**

**MERCHANT'S LICENSES – March 7, 2022**  
**(Subject to All Departmental Approvals)**

| <u>NEW MERCHANT</u>       | <u>ADDRESS</u>          | <u>FEE</u> | <u>BUSINESS TYPE</u>       |
|---------------------------|-------------------------|------------|----------------------------|
| MAIN STREET BROW & LASH   | 24687 COOLIDGE          | \$150.00   | PERMANENT MAKEUP           |
| <br>                      |                         |            |                            |
| <u>RENEWALS (2022)</u>    | <u>ADDRESS</u>          | <u>FEE</u> | <u>BUSINESS TYPE</u>       |
| B & G WHOLESALE           | 8625 CAPITAL AVE        | \$225.00   |                            |
| IGOR'S AUTO REPAIR        | 13350 CAPITAL AVE       | \$150.00   | AUTO SERVICE REPAIR        |
| VALLEY CITY LINEN         | 13165 CLOVERDALE        | \$225.00   | LINEN SUPPLY               |
| PARTS PLUS                | 13202 CLOVERDALE        | \$150.00   | AUTO PART SALES            |
| SB IMPORT & EXPORT        | 21000 COOLIDGE          | \$150.00   | TOBACCO WAREHOUSE          |
| ARNOLD CLEANERS           | 22185 COOLIDGE          | \$225.00   | DRY CLEANERS               |
| TWITTY'S INVESTMENTS      | 21751 COOLIDGE HWY      | \$150.00   | OFFICE BUILDING            |
| GUARDIAN & ASSOCIATES     | 21751 COOLIDGE HWY      | \$150.00   | GUARDIANSHIP AGENCY        |
| MERCURY DRUGS             | 22150 COOLIDGE HWY      | \$150.00   | PHARMACY                   |
| GLORY SUPER MARKET        | 22150 COOLIDGE HWY      | \$150.00   | GROCERY STORE              |
| ZEUNE MICHIGAN STORAGE    | 15300 EIGHT MILE        | \$150.00   | STORAGE                    |
| NORTHLAND CHRYSLER        | 14100 W EIGHT MILE RD   | \$150.00   | AUTO DEALERSHIP            |
| DODGE JEEP                |                         |            |                            |
| UNEXPECTED CRAFT BREWING  | 14401 W ELEVEN MILE RD  | \$150.00   | MICRO BREWERY              |
| BARTON MALOW COMPANY      | 21090 FERN AVE          | \$150.00   | CONSTRUCTION MGMT          |
| BARTON MALOW COMPANY      | 21101 FERN AVE          | \$150.00   | CONSTRUCTION MGMT          |
| LUXOR JEWELRY CO          | 21700 GREENFIELD # 301  | \$187.50   | JEWELRY REPAIR             |
| RENAISSANCE JEWELERS      | 21700 GREENFIELD # 325  | \$150.00   | JEWELER                    |
| SHEAR DIRECTIONS          | 21700 GREENFIELD # LL22 | \$150.00   | HAIR SALON                 |
| CREATIVE STROKES ART CO   | 21700 GREENFIELD # LL6  | \$150.00   | ART AND DRAWING STUDIO     |
| BOBBI'S PLACE             | 23300 GREENFIELD # 117  | \$150.00   | HAIR SALON                 |
| TULIPS WAXING             | 23300 GREENFIELD # 222  | \$187.50   | FULL BODY WAXING           |
| NAILS BY SLIIM            | 23300 GREENFIELD # 225  | \$187.50   | MANICURIST/NAIL TECH       |
| STARBUCKS                 | 24840 GREENFIELD        | \$150.00   | COFFEE SHOP RESTAURANT     |
| BORENSTEINS               | 25242 GREENFIELD        | \$150.00   |                            |
| PRIMROSE FAMILY           | 25900 GREENFIELD # 252  | \$150.00   | MEDICAL                    |
| CHIROPRACTIC              |                         |            | OFFICE/CHIROPRACTIC        |
| ADVANCE AMERICA #1398     | 26038 GREENFIELD        | \$150.00   | CHECK CASHING              |
| DOLLAR CASTLE             | 26096 GREENFIELD        | \$150.00   | RETAIL                     |
| THE WELLNESS PLAN MEDICAL | 21040 GREENFIELD RD     | \$150.00   | HEALTH CARE FACILITY       |
| RITE AID DISCOUNT #4352   | 24850 GREENFIELD RD     | \$150.00   | PHARMACY/RETAIL            |
| 1-800-SELF-STORAGE.COM    | 26660 GREENFIELD RD     | \$150.00   | SELF STORAGE               |
| HERSCH'S LAWN SPRAY       | 26650 HARDING AVE       | \$150.00   | LAWN CARE OPERATION        |
| THE LOOK-A-SALON          | 8531 NINE MILE          | \$225.00   | HAIR SALON                 |
| CLASSIC EXPRESSIONS       | 10820 NINE MILE         | \$225.00   | CLOTHING ALTERATIONS       |
| NEXT LEVEL BARBERSHOP     | 13641 NINE MILE # 13645 | \$150.00   | BARBERSHOP                 |
| FALLOU'S AFRICAN HAIR     | 13721 NINE MILE         | \$225.00   | HAIR BRAIDING              |
| OAK PARK DENTAL CENTER    | 13730 NINE MILE         | \$150.00   | DENTIST OFFICE             |
| SPEEDY GREASY             | 10200 W NINE MILE RD    | \$150.00   | AUTO SERVICE REPAIR        |
| L N S TOBACCO             | 10700 W NINE MILE RD    | \$150.00   | TOBACCO SHOP               |
| BSD MANAGEMENT            | 12750 NORTHEND # 12780  | \$150.00   | WAREHOUSE                  |
| SADIA ENTERPRISES         | 13000 NORTHEND          | \$225.00   | OFFICE BUILDING            |
| CREATED PERFORMANCE       | 8740 NORTHEND AVE       | \$225.00   | AUTO SERVICE/REPAIR        |
| OAKLAND CABINET COATINGS  | 8800 NORTHEND AVE       | \$225.00   | CABINET REFINISHING        |
| ATLAS CUT STONE           | 12920 NORTHEND AVE      | \$150.00   | LIMESTONE & STONE SUPPLIES |

|                           |                      |          |                     |
|---------------------------|----------------------|----------|---------------------|
| HATZALAH OF MICHIGAN      | 13650 OAK PARK APT A | \$150.00 | VOLUNTEER EMS       |
| C & J GENERAL CONTRACTORS | 22610 ROSEWOOD AVE   | \$150.00 | GENERAL CONTRACTOR  |
| SAMARITAN HOMES           | 22610 ROSEWOOD AVE   | \$150.00 |                     |
| PLANET FITNESS            | 13151 TEN MILE       | \$150.00 | HEALTH CLUB         |
| SHOE RACK OUTLET          | 13291 TEN MILE       | \$225.00 | RETAIL              |
| SON SUN BEAUTY SUPPLY     | 13421 TEN MILE       | \$225.00 | BEAUTY SUPPLY STORE |
| MURRAY'S WORLDWIDE        | 21841 WYOMING AVE    | \$150.00 | HAIR CARE PRODUCTS  |

|             |         |                                            |
|-------------|---------|--------------------------------------------|
| Voice Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|             | No:     | None                                       |
|             | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**RECOGNITION OF VISITING ELECTED OFFICIALS:**

State Senator Jeremy Moss and State Representative Regina Weiss were present and addressed the audience.

**SPECIAL RECOGNITION/PRESENTATIONS:**

**(Agenda Item #7B) Sidewalk Replacement Program Presentation**

Director of Technical and Planning Barrett presented the Sidewalk Replacement Program.

**PUBLIC HEARINGS:** None

**COMMUNICATIONS:** None

**SPECIAL LICENSES:** None

**ACCOUNTING REPORTS:**

**CM-03-079-22 (AGENDA ITEM #11A) PAYMENT OF AN INVOICE SUBMITTED BY THE LAW OFFICES OF SHIFMAN FOURNIER FOR LEGAL SERVICES IN THE TOTAL AMOUNT OF \$18,000.00 - APPROVED**

Motion by Burns, Seconded by Whitehead, CARRIED UNANIMOUSLY, to approve payment of invoice #15150 to Shifman Fournier for legal services from April 1, 2022 – June 30, 2022 in the total amount of \$18,000.00.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**BIDS:**

**CM-03-080-22 (AGENDA ITEM #12A) REQUEST TO AWARD THE BID FOR THE 2022 JOINT AND CRACK SEALING PROJECT, M-734 TO MICHIGAN JOINT SEALING INC. OF FARMINGTON HILLS, MI FOR THE TOTAL AMOUNT OF \$100,179.60 - APPROVED**

Motion by Radner, Seconded by Burns, CARRIED UNANIMOUSLY, to award the bid for the 2022 Joint and Crack Sealing Project, M-734 to Michigan Joint Sealing Inc. of Farmington Hills, MI for the total amount of \$100,179.60.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

#### **MOTION DECLARED ADOPTED**

City Engineer Grisamer reported the request to bid the 2022 Joint and Crack Sealing Project, M-734 was approved at the January 18, 2022 regular meeting of the Oak Park City Council. The project was advertised and eighteen (18) contractors viewed the documents. On February 21, 2022, two (2) bids were received and opened. The low bidder, Michigan Joint Sealing Inc. of Farmington Hills, MI, submitted a bid of \$100,179.60.

#### **CM-03-081-22 (AGENDA ITEM #12B) REQUEST TO AWARD THE BID FOR THE 2021 GREENFIELD ROAD FENCE REPLACEMENT PROJECT, M-735 TO MICHIGAN FENCE OUTLET OF MACOMB, MI FOR THE TOTAL AMOUNT OF \$278,300.00 AND TO AWARD THE ALTERNATE BID FOR THE LESSENGER PARK DOG PARK TO MICHIGAN FENCE OUTLET OF MACOMB, MI FOR THE TOTAL AMOUNT OF \$68,700.00 - APPROVED**

Motion by Whitehead, Seconded by Edgar, CARRIED UNANIMOUSLY, to award the bid for the 2021 Greenfield Road Fence Replacement Project, M-735 to Michigan Fence Outlet of Macomb, MI for the total amount of \$278,300.00 and to award the alternate bid for the Lessenger Park Dog Park to Michigan Fence Outlet of Macomb, MI for the total amount of \$68,700.00. Funding for the dog park construction is requested to be appropriated from the General Fund Balance.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

#### **MOTION DECLARED ADOPTED**

Ms. Grisamer reported the request to bid the 2021 Greenfield Road Fence Replacement Project, M-735 (CM-06-182-21) was approved at the June 7, 2021 regular meeting of the Oak Park City Council. The project was advertised and nineteen (19) contractors viewed the documents. On February 28, 2022, four (4) bids were received and opened. The low bidder, Michigan Fence Outlet of Macomb, MI submitted a bid of \$347,000.00 for both the regular and alternate bids.

#### **ORDINANCES:**

#### **CM-03-082-22 (AGENDA ITEM #13C) SECOND READING AND ADOPTION OF PROPOSED TEXT AMENDMENTS TO THE CITY OF OAK PARK ZONING ORDINANCE IN THE FOLLOWING SECTIONS: ARTICLE 1, DIVISION 2; ARTICLE 2, DIVISION 2; ARTICLE 2, DIVISION 3; ARTICLE 3, DIVISION 1; ARTICLE 3, DIVISION 2; ARTICLE 4, DIVISION 1; AND ARTICLE 4, DIVISION 3; ARTICLE**

**4, DIVISION 4; ARTICLE 5, DIVISION 3; ARTICLE 5, DIVISION 4; ARTICLE 6, DIVISION 1; ARTICLE 6, DIVISION 2. (The proposed zoning amendments pertain to a variety of improvements that incorporate clarifications, additions, and/or deletions to specific sections of the ordinance) - APPROVED**

Motion by Burns seconded by Radner, CARRIED UNANIMOUSLY, to approve the second reading and adopt the proposed text amendments to the City of Oak Park Zoning Ordinance in the following sections: Article 1, Division 2; Article 2, Division 2; Article 2, Division 3; Article 3, Division 1; Article 3, Division 2; Article 4, Division 1; and Article 4, Division 3; Article 4, Division 4; Article 5, Division 3; Article 5, Division 4; Article 6, Division 1; Article 6, Division 2.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**CITY ATTORNEY: No Report**

**CITY MANAGER:**

**Department of Public Works**

**CM-03-083-22 (AGENDA ITEM #15A) REQUEST TO APPROVE THE CONTRACT EXTENSION OFFER FROM COMMERCIAL GROUNDS SERVICES FOR THE 2022 LANDSCAPE MAINTENANCE PROJECT, M-742 FOR A TOTAL AMOUNT OF \$66,640.00 - APPROVED**

Motion by Burns, seconded by Edgar, CARRIED UNANIMOUSLY, to approve the contract extension offer from Commercial Grounds Services for the 2022 Landscape Maintenance Project, M-742 for a total amount of \$66,640.00.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

Assistant City Manager Yee reviewed the request from Commercial Grounds Services for a contract extension of the 2021 Landscape Maintenance Contract, M-720. Commercial Grounds Services has indicated they would like to execute a one (1) year extension of their unit prices from this project to perform the 2022 Landscape Maintenance Contract, M-742. The original 2020 contract documents allow for up to two (2) one-year extensions. This will be the final extension. This project includes the landscape maintenance of the city complex, Nine Mile and Coolidge Intersection, Nine Mile corridor, as well as the city welcome signage.

**CM-03-084-22 (AGENDA ITEM #15B) REQUEST TO APPROVE THE CONTRACT EXTENSION OFFER FROM XPERT LAWN AND SNOW, LLC FOR THE 2022 LAWN MAINTENANCE CONTRACT, M-743 FOR A TOTAL AMOUNT OF \$112,488.00 - APPROVED**

Motion by Burns, seconded by Radner, CARRIED UNANIMOUSLY, to approve the contract extension offer from Xpert Lawn and Snow, LLC for the 2022 Lawn Maintenance Contract, M-743 for a total amount of \$112,488.00.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

Mr. Yee reviewed the request from Xpert Lawn and Snow, LLC for a contract extension of the 2021 Lawn Maintenance Contract, M-721. Xpert has indicated that they would like to execute a one (1) year extension of their unit prices from this project to perform the 2022 Lawn Maintenance Contract, M-743. The contract allows for up to two (2) one-year extensions. This project will mow and litter pick the lawns in the City's parks, grounds, and rights of way.

**(AGENDA ITEM #15C) Event and Activity Update**

Communications Director Flynn reported upcoming activities and events for the month of March.

**CITY COUNCIL:**

**CM-03-085-22 (AGENDA ITEM #15D) RESOLUTION CHANGING COUNCIL MEMBER APPOINTMENTS TO CITY BOARDS AND COMMISSIONS - APPROVED**

Motion by Radner, seconded by Burns, CARRIED UNANIMOUSLY, to adopt the following resolution changing Council Member appointments to City Boards and Commissions:

**CITY OF OAK PARK  
MICHIGAN**

**RESOLUTION CHANGING COUNCIL MEMBER APPOINTMENTS  
TO BOARDS AND COMMISSIONS**

**BE IT RESOLVED**, that the City Council of the City of Oak Park, hereby authorizes the following Council Member appointment changes to City Boards and Commissions:

- Shaun Whitehead removed from the Traffic Safety Board.
- Julie Edgar removed from the Recycling Commission and added to the Traffic Safety Board.
- Solomon Radner added to the Recycling Commission.

|             |         |                                            |
|-------------|---------|--------------------------------------------|
| Voice Vote: | Yes:    | McClellan, Edgar, Burns, Radner, Whitehead |
|             | No:     | None                                       |
|             | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**ADJOURNMENT:**

There being no further business to come before the City Council, Mayor McClellan adjourned the meeting at 8:37 P.M.

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T. Edwin Norris, City Clerk

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Marian McClellan, Mayor