

Oak Park

City Council Agenda

July 3, 2023





AGENDA
REGULAR CITY COUNCIL MEETING
39th CITY COUNCIL
OAK PARK, MICHIGAN
July 3, 2023
7:00 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF AGENDA

5. CONSENT AGENDA

The following routine items are presented for City Council approval without discussion, as a single agenda item. Should any Council Member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

- A. Regular City Council Meeting Minutes of June 20, 2023
- B. Beautification Advisory Commission Meeting Minutes for May 16, 2023
- C. Request to declare the listed vehicles/equipment surplus and sold by sealed bid, public auction, or disposal at the lowest expense to the City in accordance with city policy
- D. Request to approve payment of invoices from OHM Advisors for GIS DWAM Grant and Nine Mile Road CE for the total amount of \$61,850.50
- E. Request to approve Payment Application No. 2 for \$37,9789.88 and Change Order No. 1 for (\$9,260.36) to Midwest Excavation of Dearborn, MI for the 2023 Catch Basin Line Replacement Project, M-752
- F. Request to approve Payment Application No. 2 for \$15,244.55 and Change Order No. 1 for (\$15,997.47) to Michigan Joint Sealing of Farmington Hills, Michigan for the 2023 Joint and Crack Sealing Project, M-751
- G. Licenses New and Renewals submitted for July 3, 2023

6. RECOGNITION OF VISITING ELECTED OFFICIALS

7. SPECIAL RECOGNITION/PRESENTATIONS: None

8. PUBLIC HEARINGS: None

9. COMMUNICATIONS: None

10. SPECIAL LICENSES:

- A. Request for a Special Event License and waiver of fee submitted by Julie Miller, 24221 Rensselaer, for the Rensselaer Block Party to be held July 15, 2023

11. ACCOUNTING REPORTS: None

12. BIDS: None

13. ORDINANCES:

- A. SECOND READING AND ADOPTION OF AN ORDINANCE TO AMEND ARTICLE 2, DIVISION 2: RESIDENTIAL DISTRICTS; ARTICLE 2, DIVISION 3: COMMERCIAL/ MIXED-USE/ OFFICE DISTRICTS; ARTICLE 2, DIVISION 4: INDUSTRIAL DISTRICTS; ARTICLE 5, DIVISION 4: SPECIAL LAND USE; OF APPENDIX A - ZONING OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN (The proposed amendments incorporate clarifications, additions, and/or deletions to specific sections of the Zoning Ordinance to support sustainable growth of the community as well as to be consistent with the State & Federal laws and regulations)
- B. SECOND READING AND ADOPTION OF AN ORDINANCE TO AMEND ARTICLE 2 DIVISION 1 SECTION 201 AND THE OFFICIAL ZONING MAP CONTAINED THEREIN, BEING PART OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY CHANGING THE USE DISTRICT OF CERTAIN PARCELS OF LAND CURRENTLY ZONED RM-2, MULTIL-FAMILY RESIDENTIAL DISTRICT TO R1, SINGLE FAMILY RESIDENTIAL DISTRICT (The amendment changes the zoning from RM-2 Multi-family residential District to R-1 Single Family Residential District for 15110 W. Ten Mile Road)

14. CITY ATTORNEY:

15. CITY MANAGER:

16. CALL TO THE AUDIENCE

Each speaker's remarks are a matter of public record; the speaker, alone, is responsible for his or her comments and the City of Oak Park does not, by permitting such remarks, support, endorse or accept the content thereof, as being true or accurate. "Any person while being heard at a City Council Meeting may be called to order by the Chair, or any Council Member for failure to be germane to the business of the city, vulgarity, or personal attacks on persons or institutions." There is a three-minute time limit per speaker.

17. CALL TO THE COUNCIL

18. ADJOURNMENT

The City of Oak Park will comply with the spirit and intent of the American with Disabilities Act. We will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities, and services. Accommodations to participate at a Council Meeting will be made with 7-day prior notice.



**CITY OF OAK PARK, MICHIGAN
REGULAR COUNCIL MEETING OF THE
39th OAK PARK CITY COUNCIL
June 20, 2023
7:00 PM**

MINUTES

The meeting was called to order at 7:00 p.m. by Mayor McClellan in the Council Chambers of City Hall located at 14000 Oak Park Boulevard, Oak Park, MI 48237. (248) 691-7544.

PRESENT: Mayor McClellan, Mayor Pro Tem Edgar, Council Member Radner, Council Member Burns, Council Member Whitehead

ABSENT: None

OTHERS

PRESENT: City Manager Tungate, City Clerk Norris, City Attorney Krause

APPROVAL OF AGENDA:

**CM-06-189-23 (AGENDA ITEM #4) ADOPTION OF THE AGENDA AS AMENDED
– APPROVED**

Motion by Edgar, seconded by Radner, CARRIED UNANIMOUSLY, to approve the agenda with the following changes:

- Omit Item #15E
- Add CLOSED SESSION to discuss pending litigation regarding Laurentian Village.

Voice Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CONSENT AGENDA:

CM-06-190-23 (AGENDA ITEM #5A-E) CONSENT AGENDA - APPROVED

Motion by Edgar, seconded by Radner, CARRIED UNANIMOUSLY, to approve the Consent Agenda consisting of the following items:

- A. Regular City Council Meeting Minutes for June 5, 2023 **CM-06-191-23**
- B. Payment Application No. 2 for the 2022 Sewer and Catch Basin Cleaning & TV Inspection Project, M-747 to Doetsch Environmental of Warren, MI for \$96,252.01 **CM-06-192-23**
- C. Payment Application No. 1 in the amount of \$369,973.24 and Change Order No. 1 in the amount of (17,190.56) for the 2023 Sewer Lining Project to Insituform Technologies of Chesterfield, MO **(Removed from the Consent Agenda by Mayor McClellan)**
- D. Payment Application No. 2 in the amount of \$5,000.00 to Insituform Technologies of Chesterfield, MO for the 2022 Sewer Lining Project **CM-06-193-23**
- E. Licenses New and Renewals submitted for June 20, 2023 **CM-06-194-23**

**MERCHANT'S LICENSES – June 20, 2023
(Subject to All Departmental Approvals)**

<u>NEW MERCHANT</u>	<u>ADDRESS</u>	<u>FEE</u>	<u>BUSINESS TYPE</u>
CRICKET WIRELESS	25250 GREENFIELD	\$150.00	RETAILER

<u>RENEWALS (2023)</u>	<u>ADDRESS</u>	<u>FEE</u>	
FRENCH KIDZ LLC	24721 COOLIDGE	\$225.00	RETAIL
DANIEL S. LAZAR, D.P.M.	26106 GREENFIELD A	\$225.00	MEDICAL OFFICE
OAK PARK MAX CARE PHYSICAL THERAPY	12702 NINE MILE	\$225.00	MEDICAL OFFICE
REVOLUTION CHAMPIONSHIP MARTIAL ARTS LLC	21020 COOLIDGE	\$225.00	KARATE

Voice Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CM-06-195-23 (AGENDA ITEM #5C) Removed from the Consent Agenda by Mayor McClellan. PAYMENT APPLICATION NO. 1 IN THE AMOUNT OF \$369,973.24 AND CHANGE ORDER NO. 1 IN THE AMOUNT OF (17,190.56) FOR THE 2023 SEWER LINING PROJECT TO INSITUFORM TECHNOLOGIES OF CHESTERFIELD, MO - APPROVED

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve Payment Application No. 1 in the amount of \$369,973.24 and Change Order No. 1 in the amount of (17,190.56) for the 2023 Sewer Lining Project to Insituform Technologies of Chesterfield, MO.

Voice Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

RECOGNITION OF VISITING ELECTED OFFICIALS:

(AGENDA ITEM #6A) Senator Mallory McMorrow was present and provided an update on State legislation.

SPECIAL RECOGNITION/PRESENTATIONS:

(AGENDA ITEM #7A) City Manager Tungate recognized Robert Barrett for his 27 years of service to the City of Oak Park.

PUBLIC HEARINGS: None

SPECIAL LICENSES:

CM-06-196-23 (AGENDA ITEM #10A) SPECIAL EVENT REQUEST – EAST OAK PARK NEIGHBORHOOD ASSOC. – BLOCK PARTY IN BEST PARK – APPROVED

Motion by Radner, seconded by Burns, CARRIED UNANIMOUSLY, to approve the following Special Event request subject to all departmental approvals:

Name	Event	Fee
East Oak Park Neighborhood Assoc.	Block Party – Best Park July 22, 2023 Noon – 4:00 p.m.	\$100 application fee waived

Voice Vote: Yes: McClellan, Edgar, Radner, Burns, Whitehead
 No: None
 Absent: None

MOTION DECLARED ADOPTED

CM-06-197-23 (AGENDA ITEM #10B) SPECIAL EVENT REQUEST – OAK PARK LIBRARY – “TOUCH A TRUCK” COMMUNITY EVENT – APPROVED

Motion by Edgar, seconded by Radner, CARRIED UNANIMOUSLY, to approve the following special event request subject to all departmental approvals:

Name	Event	Fee
Oak Park Library	Summer Reading Wrap-up Party August 6, 2023 1:00 p.m. – 4:00 p.m.	\$100 application fee waived

Voice Vote: Yes: McClellan, Edgar, Radner, Burns, Whitehead
 No: None
 Absent: None

MOTION DECLARED ADOPTED

ACCOUNTING REPORTS:

CM-06-198-23 (AGENDA ITEM #11A) APPROVAL FOR PAYMENT OF INVOICES SUBMITTED BY GARAN, LUCOW, MILLER, P.C. FOR LEGAL SERVICES IN THE TOTAL AMOUNT OF \$13,333.49 - APPROVED

Motion by Radner, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve payment of invoice #609923 to Garan, Lucow, Miller P.C., for legal services rendered through April 30, 2023 in the total amount of \$13,333.49.

Roll Call Vote: Yes: McClellan, Edgar, Radner, Burns, Whitehead
 No: None
 Absent: None

MOTION DECLARED ADOPTED

CM-06-199-23 (AGENDA ITEM #11B) PAYMENT OF AN INVOICE SUBMITTED BY THE LAW OFFICES OF SHIFMAN FOURNIER FOR LEGAL SERVICES IN THE TOTAL AMOUNT OF \$18,000.00 - APPROVED

Motion by Radner, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve payment of invoice #16000 to Shifman Fournier for legal services from July 1, 2023 – September 30, 2023 in the total amount of \$18,000.00.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

BIDS: None

ORDINANCES:

CM-06-200-23 (AGENDA ITEM #13A) FIRST READING OF AN ORDINANCE TO AMEND ARTICLE 2, DIVISION 2: RESIDENTIAL DISTRICTS; ARTICLE 2, DIVISION 3: COMMERCIAL/ MIXED-USE/ OFFICE DISTRICTS; ARTICLE 2, DIVISION 4: INDUSTRIAL DISTRICTS; ARTICLE 5, DIVISION 4: SPECIAL LAND USE; OF APPENDIX A - ZONING OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN (The proposed amendments incorporate clarifications, additions, and/or deletions to specific sections of the Zoning Ordinance to support sustainable growth of the community as well as to be consistent with the State & Federal laws and regulations) - APPROVED

Motion by Burns seconded by Edgar, CARRIED UNANIMOUSLY, to approve the first reading of an ordinance to amend Article 2, Division 2: Residential Districts; Article 2, Division 3: Commercial/ Mixed-use/ Office Districts; Article 2, Division 4: Industrial Districts; Article 5, Division 4: Special Land Use; of Appendix A - Zoning of the Code of Ordinances of the City of Oak Park, Michigan.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CM-06-201-23 (AGENDA ITEM #13B) FIRST READING OF AN ORDINANCE TO AMEND ARTICLE 2 DIVISION 1 SECTION 201 AND THE OFFICIAL ZONING MAP CONTAINED THEREIN, BEING PART OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY CHANGING THE USE DISTRICT OF CERTAIN PARCELS OF LAND CURRENTLY ZONED RM-2, MULTIFAMILY RESIDENTIAL DISTRICT TO R1, SINGLE FAMILY RESIDENTIAL DISTRICT (The amendment changes the zoning from RM-2 Multi-family residential District to R-1 Single Family Residential District for 15110 W. Ten Mile Road) - APPROVED

Motion by Edgar, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the first reading of an ordinance to amend Article 2 division 1 Section 201 and the official zoning map contained therein, being part of the Code of Ordinances of the City of Oak Park, Michigan, by changing the use district of certain parcels of land currently zoned RM-2, Multifamily Residential District to R1, Single Family Residential District.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CITY ATTORNEY: No Report

CITY MANAGER:

Economic Development and Planning

CM-06-202-23 (AGENDA ITEM #15A) RESOLUTION AUTHORIZING THE CITY OF OAK PARK TO APPLY FOR A SUBGRANT WITH MAIN STREET OAKLAND COUNTY TO THE MICHIGAN ECONOMIC DEVELOPMENT CORPORATION (MEDC) REVITALIZATION AND PLACEMAKING GRANT 2.0 FOR THE WATER TOWER SOCIAL DISTRICT PROJECT - APPROVED

Motion by Edgar seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the following resolution authorizing the City of Oak Park to apply for a subgrant with Main Street Oakland a County to the Michigan Economic Development Corporation (MEDC) Revitalization and Placemaking Grant 2.0 for the Water Tower Social District Project:

**STATE OF MICHIGAN, COUNTY OF OAKLAND
CITY OF OAK PARK**

**SUPPORT FOR THE CITY OF OAK PARK APPLICATION
AUTHORIZING THE CITY OF OAK PARK TO APPLY FOR A SUBGRANT WITH MAIN STREET OAKLAND COUNTY TO THE MICHIGAN ECONOMIC DEVELOPMENT CORPORATION (MEDC) REVITALIZATION AND PLACEMAKING GRANT 2.0 FOR THE WATER TOWER SOCIAL DISTRICT PROJECT, OAK PARK, MICHIGAN**

WHEREAS, the City of Oak Park has conducted public engagement for the design of the Water Tower Social District; and

WHEREAS, this grant addresses the negative economic impacts of the pandemic by investing in projects that promote population and tax revenue growth through the revitalization and repurposing of vacant, underutilized, blighted or historic buildings and investment in place-based infrastructure, and

WHEREAS, this grant deploys federal American Rescue Plan funding to support investments that will create the environment necessary to attract and retain talent, add new housing options, enable business creation and attraction and provide resources for Michigan citizens and communities, and

WHEREAS, this grant will help local governments avoid budget crises, retain current residents and enhance downtown vitality; and

WHEREAS, this project is within the Corridor Improvement Authority and will assist restaurants, breweries and other businesses within the project area as well as attract new investment and jobs into the mixed-use district; and

WHEREAS, the grant is to assist in improving the Water Tower Social District by creating new public spaces and amenities, adding a mural, improve parking infrastructure, add green infrastructure to reduce stormwater runoff and add electric car charging stations; and

WHEREAS, the City will apply for the Public Space Place-based Infrastructure sub grant award; and

BE IT HEREBY RESOLVED, by the Oak Park City Council, that this Resolution authorizes the City of Oak Park to apply to MEDC for a Revitalization and Placemaking Grant for the Water Tower Social District, Oak Park, Michigan.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

Municipal Services/Engineering

CM-06-203-23 (AGENDA ITEM #15B) RESOLUTION SUPPORTING THE LOCAL ROAD IMPROVEMENT MATCHING FUND PROGRAM FOR THE NINE MILE ROAD PROJECT - APPROVED

Motion by Edgar, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the following resolution supporting the Local Road Improvement Matching Fund Program for the Nine Mile Road Project:

STATE OF MICHIGAN
COUNTY OF OAKLAND
CITY OF OAK PARK

RESOLUTION SUPPORTING THE LOCALROAD IMPROVEMENT MATCHING FUND PROGRAMFOR THE NINE MILE ROAD PROJECT

WHEREAS, the Oakland County Board of Commissioners established the Local Road Improvement Matching Fund Program (LRIP), and

WHEREAS, the City of Oak Park has applied for LRIP funding, and

WHEREAS, the City of Oak Park was awarded \$73,538.00 in LRIP reimbursement funds to be used on the Nine Mile Road Improvement Project, M-740, and

WHEREAS, the City of Oak Park agrees to fund administrative, coordination, permit fees, preliminary engineering, right-of-way acquisition and construction engineering services related to the implementation of the Nine Mile Road Improvement Project, and

WHEREAS, the City of Oak Park acknowledges and agrees that the City shall assume any and all responsibilities and liabilities arising out of the administration of the project; and

NOW, THEREFORE, BE IT RESOLVED, that the City of Oak Park will utilize LRIP funds to improve economic development as part of the Nine Mile Road Improvement Project, M-740.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CM-06-204-23 (AGENDA ITEM #15C) REQUEST TO APPROVE PAYMENT APPLICATION NO. 3 IN THE AMOUNT OF \$5,656.26 AND CHANGE ORDER NO. 2 IN THE AMOUNT OF \$656.26 TO GIORGI CONCRETE OF DETROIT, MICHIGAN, FOR THE 2021 SIDEWALK REPLACEMENT PROJECT, M-713 - APPROVED

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve Payment Application No. 3 in the amount of \$5,656.26 and Change Order No. 2 in the amount of \$656.26 to Giorgi Concrete of Detroit, Michigan, for the 2021 Sidewalk Replacement Project, M-713.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CM-06-205-23 (AGENDA ITEM #15D) REQUEST TO APPROVE CHANGE ORDER NO. 2 FOR THE 2023 WATER MAIN AND ROAD REPLACEMENT PROJECT, M-750 TO INNER CITY CONTRACTING OF DETROIT, MICHIGAN FOR \$49,640.00 - APPROVED

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve Change Order No. 2 for the 2023 Water Main and Road Replacement Project, M-750 to Inner City Contracting of Detroit, Michigan for \$49,640.00.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

Finance

(AGENDA ITEM #15E) Request to approve a proposal to extend the existing auditing services contract with Rehmann Robson, LLC (**Removed from the agenda**)

CM-06-206-23 (AGENDA ITEM #15F) BUDGET AMENDMENT #2023-4 FOR PERIOD ENDING JUNE 30, 2023 - APPROVED

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to adopt a resolution approving Budget Amendment #2023-4 for period ending June 30, 2023 as follows:

RESOLUTION

NOW, THEREFORE BE IT RESOLVED that the following
Budget Amendment #2023-4 is authorized:

INCREASE
(DECREASE)

GENERAL FUND		
REVENUES		
INTERGOVERNMENTAL	\$	85,800
OTHER REVENUE		2,400
INTEREST INCOME	\$	300
TOTAL REVENUES		88,500
EXPENDITURES		
CITY COUNCIL		(8,000)
CITY MANAGER		21,000
HUMAN RESOURCES		(29,700)
COMMUNITY & ECONOMIC DEVELOPMENT		17,500
CITY CLERK - ELECTIONS		4,000
CITY CLERK		5,000
FINANCE		22,000
INSPECTIONS		47,000
TECHNICAL AND PLANNING		(135,000)
PUBLIC SAFETY		40,000
PUBLIC SAFETY K9		9,000
RECREATION ADMINISTRATION		3,700
PUBLIC WORKS		(115,000)
PUBLIC INFORMATION		(18,000)
NON-DEPARTMENTAL		(22,885)
PUBLIC INFORMATION		(18,000)
TRANSFER OUT		225,00
TOTAL EXPENDITURES		88,500
Net Increase to Fund Balance	\$	-

PA 302 JUSTICE TRAINING FUND		
REVENUES		
INTERGOVERNMENTAL	\$	6,100
TOTAL REVENUES		6,100
EXPENDITURES		
PROFESSIONAL SERVICES		6,400
TOTAL EXPENDITURES		6,400

Net Increase (Decrease) to Fund Balance \$ (300)

CASEFLOW ASSISTANCE FUND

REVENUES

INTERGOVERNMENTAL 2,000

TOTAL REVENUES 2,000

EXPENDITURES

PROFESSIONAL SERVICES 21,300

TOTAL EXPENDITURES 21,300

Net Increase (Decrease) to Fund Balance \$ (19,300)

VETERANS TREATMENT COURT GRANT FUND

REVENUES

INTERGOVERNMENTAL 5,000

TOTAL REVENUES 5,000

EXPENDITURES

PROFESSIONAL SERVICES 5,000

TOTAL EXPENDITURES 5,000

Net Increase (Decrease) to Fund Balance \$ -

DISTRICT COURT FUND

REVENUES

INTERGOVERNMENTAL \$ (225,000)

TRANSFER IN FROM OTHER FUNDS 225,000

TOTAL REVENUES -

Net Increase (Decrease) to Fund Balance \$ -

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

Recreation

CM-06-207-23 (AGENDA ITEM #15G) RESOLUTION SUPPORTING THE CITY'S APPLICATION FOR THE MICHIGAN SPARK GRANT TO HELP FUND AMENITIES IDENTIFIED IN THE RECREATION MASTER PLAN - APPROVED

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve the following resolution supporting the City's application for the Michigan Spark Grant to help fund amenities identified in the Recreation Master Plan:

CITY OF OAK PARK

**SUPPORT FOR THE CITY OF OAK PARK APPLICATION
FOR THE MICHIGAN SPARK GRANT**

WHEREAS, the City of Oak Park supports the submission of an application titled, "Oak Park Community Event Hub and Farmers Market" to the Spark grant program for the Oak Park Event Hub Project to be located in the vacant green space between City Hall and the Library; and,

WHEREAS, the City of Oak Park is hereby making a financial commitment to the project in the amount of \$3 million in matching funds; and,

WHEREAS, the City of Oak Park's Recreation Master Plan lists "address the need for facilities to better relate to the needs and interests of Oak Park's diverse community, and secure assets for the future" as a goal; and

WHEREAS, the City of Oak Park's Strategic Plan lists "celebrate Oak Park's diversity through events and programs that attract people throughout the region", and "identify the best uses for City property to ensure equitable access to quality public spaces" as objectives under the goal of "deepen sense of place and community identity;" and

WHEREAS, the creation of the Oak Park Event Hub will contribute significantly to meeting these goals; and

BE IT HEREBY RESOLVED, the Oak Park City Council supports the submission of the Spark Grant application for \$1 million, and further resolves to make available its financial obligation for \$3 million.

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

**CM-06-208-23 (AGENDA ITEM #15H) REQUEST TO APPROVE PROPOSED
MEMBERSHIP FEES FOR THE NEW DOG PARK - APPROVED**

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve the following membership fees for the new Dog Park:

- Residents: \$40
- Non – residents: \$65.00 (after the first year)
- Tag and replacement tag - \$10.00 (one per dog)
- Replacement Fob: \$20.00 (one per household)

Roll Call Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

CALL TO THE AUDIENCE:

Edward Howard, 21630 Kipling, discussed the own-going problem with deer in the community.

Crystal Bailey, 8646 Kenberton, indicated that she was running for City Council in November.

CLOSED SESSION (Added to the Agenda)

**CM-06-209-23 MOTION TO CONVENE A CLOSED SESSION FOR PURPOSES OF
CONDUCTING ATTORNEY-CLIENT PRIVILEGED DISCUSSIONS
ABOUT PENDING LITIGATION REGARDING LAURENTIAN
VILLAGE ASSOCIATION - APPROVED**

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to convene a Closed Session for purposes of conducting attorney-client privileged discussions about pending litigation regarding Laurentian Village Association.

Voice Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

**CM-06-210-23 MOTION TO APPROVE THE MINUTES FROM THE 6-20-23
CLOSED SESSION - APPROVED**

Motion by Radner, seconded by Edgar, CARRIED UNANIMOUSLY, to approve the minutes from the 6-20-23 Closed Session

Voice Vote:	Yes:	McClellan, Edgar, Radner, Burns, Whitehead
	No:	None
	Absent:	None

MOTION DECLARED ADOPTED

ADJOURNMENT:

There being no further business to come before the City Council, Mayor McClellan adjourned the meeting at 8:40 p.m.

T. Edwin Norris, City Clerk

Marian McClellan, Mayor

**CITY OF OAK PARK
BEAUTIFICATION ADVISORY COMMISSION
MEETING MINUTES
MAY 16, 2023**

Present: Commissioners Chrystal Wagner, Deborah Williamson, Lonnie Tabb-Upshaw, Mattie Boykin, Idella Bailey, DPW Deputy Director Dave Decoster, DPW Administrative Clerk II Tiffany Brown

Absent: City Council Member Carolyn Burns, Commissioners Michella Perry, Michelle Franklin

Guest: None

Meeting called to order at 7:05 pm

APPROVAL OF MINUTES: April 18, 2023

MOTION by Deborah Williamson, **SECONDED** by Chrystal Wagner to approve the Beautification Advisory Commission meeting minutes of April 18, 2023, as submitted.

Correction made by Lonnie Tabb-Upshaw that commissioners agreed to meet at 9:00 am to set up Flower Sale

YES: ALL

NO: NONE

Motion carried.

Meeting minutes approved as corrected.

CITY LIAISON/CITY COUNCIL COMMUNICATION

DPW Director Dave DeCoster briefly went over city beautification updates.

- The road project on nine mile is continuing. Perennials that were destroyed will be replanted.
- Annual Arbor Day tree planting was a successful event. Light refreshments were served, and seedlings were given away to plant.
- Planting at Shepherd Park sign; Commissioners were asked if they were interested in planting at the sign this year.
- Reminder to commissioners that gift bags are still available for those members who were unable to attend the boards and commissions dinner.

FLORAL TEA

Chairperson Lonnie Tabb-Upshaw announced that the Floral Tea event will have to take place next year due to a conflict of dates. Commissioners were asked to gather potential dates for next year and have them ready to discuss in the next meeting. The commission must coordinate with recreation to ensure the date is available on their calendar to host the event. Possible days and times that the commission would like to host the event are a Friday or Saturday in the afternoon between the hours of 12pm to 2 pm or 12 pm to 4 pm.

HOLIDAY TREE LIGHTING CEREMONY

Chairperson Lonnie Tabb-Upshaw would like to plan a holiday tree lighting event. Suggestions that the commission would initiate a tree in front of City Hall and ask residents to bring an ornament and sell hot chocolate as a fundraiser. DPW Deputy Director Dave DeCoster stated that he would check to see if this type of event is allowed and report back to the commission in the next meeting.

FLOWER SALE

Commissioners were asked to meet at 9 am for the flower sale and plan to stay all day. Members were asked to wear their commission tee shirts and familiarize themselves with the price list. Materials and signage needed for the Flower Sale will be provided by city staff on the day of the sale.

FLOWER EXCHANGE

The flower exchange will be held on Sunday, June 11th. Members are asked to promote the sale as soon as possible. Members are encouraged to bring plants, flowers, seeds, bulbs and anything they would like to exchange.

BUDGET INCREASE

DPW Director Dave DeCoster proposed a budget increase that should cover the Annual Beautification Award event and a little bit more small things, if needed. The commission will have to monitor the budget if the commission approves a holiday tree event and floral tea event.

JUNETEENTH PARTICIPATION

Commissioners were asked if they were interested in participating in the Summer Blast and Juneteenth events. The Juneteenth celebration will be held on Sunday, June 18th. Commissioners were asked to let Lonnie know if they would like to participate and to wear their tee shirts.

FOURTH OF JULY PARADE

Commissioners were asked if they were interested in participating in the Fourth of July Parade. There is a maximum of two vehicles and members will have to consolidate, walk or ride on the bus. Commissioners were asked to confirm their participation in the June BAC meeting.

GENERAL DISCUSSION

None

MOTION by Mattie Boykin, **SECONDED** by Chrystal Wagner to adjourn the meeting.

YES: ALL

NO: NONE

Motion carried

Meeting adjourned at 7:35 pm Next meeting, June 20, 2023

**BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN****AGENDA OF:** July 3, 2023**SUBJECT:** Request authorization to dispose of surplus vehicles / equipment.**DEPARTMENT:** Public Works - *DED***SUMMARY:** The Public Works Department is requesting authorization to have the following vehicles / equipment declared surplus and sold or disposed of in the best interest of the City.

Vehicle	Year	Description	VIN / Serial No.
#305	2003	Elgin – Pelican Street Sweeper	P-4122-D
#624	2004	Hustler – Super Z 72" Zero Turn Mower	03102124
#726	2005	Hustler – Super Z 60" Zero Turn Mower	05062407

FINANCIAL STATEMENT: Any funds received would be deposited in account number 402-00.000-673.000 (Sale of Fixed Assets) of the 2023-2024 Budget.**RECOMMENDED ACTION:** It is recommended that City Council declare the listed vehicles surplus and sold by sealed bid, public auction, or disposal at the lowest expense to the City in accordance with City policy.**APPROVALS:**City Manager: _____ *ET*Department Director: _____ *DED*Finance Director: _____ *SC*Legal: _____ *N/A*Budgeted: ☐**EXHIBITS:** None

**BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN****AGENDA OF:** July 3, 2023**SUBJECT:** Proposed payment request for Engineering Consulting Services.**DEPARTMENT:** DPW/Municipal Services – Engineering *KMG***SUMMARY:** Attached is a request for payment for invoices from OHM Advisors for the projects as listed below:

Project	This Period	Prior Billings	To Date	Current Contract	Account Number
GIS DWAM Grant	\$1,483.50	\$176,250.75	\$177,734.25	\$240,000.00	592-18-538-970
Nine Mile Rd CE	\$60,367.00	\$60,649.25	\$121,016.25	\$457,000.00	202-18-479-970
Totals	\$61,850.50	\$236,900.00	\$298,750.50	\$697,000.00	

RECOMMENDED ACTION: It is recommended that the invoices from OHM Advisors for the above listed projects be approved for the total amount of \$61,850.50. Funding is available in the above listed accounts.

APPROVALS:City Manager: _____ ET _____ Department Director: _____ *KM* _____Finance Director: _____ SC _____ City Attorney: _____ *N/A* _____Budgeted ☐**EXHIBITS:** Invoices

REMIT TO:

OHM Advisors
34000 Plymouth Road
Livonia, MI 48150
T 734.522.6711
F 734.522.6427
OHM-Advisors.com

**INVOICE**

CITY OF OAK PARK
Attn: Kara Grisamer, City Engineer
10600 Capital Ave.
Oak Park, MI 48237

Invoice Date: 06/13/2023
Invoice #: 63923
Project: 0037228040

Project Name: Oak Park GIS DWAM

For Professional Services Rendered Through: June 03, 2023

Professional Services

<i>Description</i>	<i>Fee</i>	<i>Prior Billed</i>	<i>Total Available</i>	<i>Current Billing</i>
Task 1: City & OHM Meetings	\$2,500.00	\$2,466.00	\$34.00	\$0.00
Task 2: Field Data Colleciton	\$160,000.00	\$149,810.50	\$10,189.50	\$517.50
Task 3: GIS Topology / Attribution Updates	\$30,000.00	\$19,423.75	\$10,576.25	\$966.00
Task 4: Application Development	\$45,000.00	\$4,550.50	\$40,449.50	\$0.00
Task 5: Eos GPS Configuration and Training	\$2,500.00	\$0.00	\$2,500.00	\$0.00
Totals	\$240,000.00	\$176,250.75	\$63,749.25	\$1,483.50

Invoice Total**\$1,483.50**

REMIT TO:
OHM Advisors
34000 Plymouth Road
Livonia, MI 48150
T 734.522.6711
F 734.522.6427
OHM-Advisors.com



INVOICE

CITY OF OAK PARK
Attn: Kara Grisamer, City Engineer
10600 Capital Ave.
Oak Park, MI 48237

Invoice Date: 06/13/2023
Invoice #: 63923
Project: 0037228040

Project Name: Oak Park GIS DWAM

Task 2: Field Data Colleciton

Professional Services

	<i>Hours</i>	<i>Rate</i>	<i>Amount</i>
Surveyor II	4.50	115.00	\$517.50
Professional Services Subtotal	4.50		\$517.50
Task 2: Field Data Colleciton Total:	4.50		\$517.50

Task 3: GIS Topology / Attribution Updates

Professional Services

	<i>Hours</i>	<i>Rate</i>	<i>Amount</i>
Technician I	6.00	96.00	\$576.00
Technician III	3.00	130.00	\$390.00
Professional Services Subtotal	9.00		\$966.00
Task 3: GIS Topology / Attribution Updates Total:	9.00		\$966.00

Total Backup:	13.50	\$1,483.50
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REMIT TO:
OHM Advisors
34000 Plymouth Road
Livonia, MI 48150
T 734.522.6711
F 734.522.6427
OHM-Advisors.com



INVOICE

CITY OF OAK PARK
Attn: Kara Grisamer, City Engineer
10600 Capital Ave.
Oak Park, MI 48237

Invoice Date: 06/13/2023
Invoice #: 63924
Project: 0037230003

Project Name: CE - Nine Mile Road Rehab

For Professional Services Rendered Through: June 03, 2023

Professional Services

<i>Description</i>	<i>Fee</i>	<i>Prior Billed</i>	<i>Total Available</i>	<i>Current Billing</i>
OHM	\$402,006.00	\$60,649.25	\$341,356.75	\$60,367.00
Sub - G2	\$54,994.00	\$0.00	\$54,994.00	\$0.00
Totals	\$457,000.00	\$60,649.25	\$396,350.75	\$60,367.00

Invoice Total **\$60,367.00**

REMIT TO:
OHM Advisors
34000 Plymouth Road
Livonia, MI 48150
T 734.522.6711
F 734.522.6427
OHM-Advisors.com



INVOICE

CITY OF OAK PARK
Attn: Kara Grisamer, City Engineer
10600 Capital Ave.
Oak Park, MI 48237

Invoice Date: 06/13/2023
Invoice #: 63924
Project: 0037230003

Project Name: CE - Nine Mile Road Rehab

OHM

Professional Services

	<i>Hours</i>	<i>Rate</i>	<i>Amount</i>
Engineering/Architectural Aide	32.00	75.00	\$2,400.00
Graduate Engineer I	4.00	130.00	\$520.00
Professional Engineer/Architect IV	36.00	195.00	\$7,020.00
Professional Surveyor III	2.00	170.00	\$340.00
Sr. Associate	8.50	210.00	\$1,785.00
Surveyor II	4.00	115.00	\$460.00
Surveyor III	12.50	130.00	\$1,625.00
Technician I	8.50	96.00	\$816.00
Technician II	315.00	115.00	\$36,225.00
Technician IV	62.00	148.00	\$9,176.00
Professional Services Subtotal	484.50		\$60,367.00
OHM Total:	484.50		\$60,367.00
Total Backup:	484.50		\$60,367.00

**BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN****AGENDA OF:** July 3, 2023**SUBJECT:** Proposed Payment Application No. 2 and Change Order No. 1 for the 2023 Catch Basin Line Replacement Project, M-752.**DEPARTMENT:** Municipal Services– Engineering *KMG***SUMMARY:** Attached is the proposed Payment Application No. 2 and Change Order No. 1 for the 2023 Catch Basin Line Replacement Project, M-752. This project is to replace deteriorated drainage pipes and structures within the City roadway with a focus on areas with deteriorated roadway as well. This project is approximately 100% complete.**FINANCIAL STATEMENT:**

Original Contract Amount:	\$196,616.00
Proposed Change Order No. 1:	<u>\$ -9,260.36</u>
New Contract Amount:	\$187,355.64
 Total Completed to Date:	 \$187,355.64
Less Retainage:	\$ 5,000.00
Net Earned:	\$182,355.64
Deductions:	\$ 0.00
Balance:	\$182,355.64
Payments to Date:	<u>\$144,375.76</u>
Amount Due Midwest Excavation:	\$ 37,979.88

RECOMMENDED ACTION: It is recommended that Payment Application No. 2 and Change Order No. 1 for the 2023 Catch Basin Line Replacement Project, M-752 be approved to Midwest Excavation of Dearborn, MI for the amount of \$37,979.88 and -\$9,260.36, respectively. Funding is available in the Water & Sewer Fund (592-18-550-970) for this project.**APPROVALS:**City Manager: _____ ET Department Director: _____ KMDirector of Finance: _____ SC Legal: _____ NABudgeted: ☐**EXHIBITS:** Payment Application No. 2, Change Order No. 1, Map

PAYMENT APPLICATION

PROJECT: 2023 CATCH BASIN LINE REPLACEMENT PROJECT

JOB NUMBER: M-752

OWNER: CITY OF OAK PARK, MICHIGAN

APPLICATION NO.: 2

CONTRACTOR: MIDWEST EXCAVATION
3319 GREENFIELD RD. #482
DEARBORN, MI 48120

PERIOD ENDING: 6/22/2023

ITEM	DESCRIPTION	ORIGINAL BID QUANTITY	UNIT	UNIT PRICE	PERIOD QUANTITY	PERIOD AMOUNT	QUANTITY TO DATE	AMOUNT TO DATE
1	REMOVE CONCRETE PAVEMENT MODIFIED	442	SYD	\$15.00	57.14	\$857.10	479.68	\$7,195.20
2	CONCRETE PAVEMENT W/INT CURB AND GUTTER 9" CONC. MODIFIED	397	SYD	\$135.00	151.52	\$20,455.20	480.79	\$64,906.65
3	SIDEWALK CONC. NON-REINFORCED 6" SIDEWALK/DRIVE APP MODIFIED	307	SFT	\$13.00	90.00	\$1,170.00	156.64	\$2,036.32
4	SIDEWALK CONC. NON-REINFORCED 4" SIDEWALK/DRIVE APP MODIFIED	95	SFT	\$10.00	0.00	\$0.00	0.00	\$0.00
5	ADJUSTING DRAINAGE STRUCTURES	25	EA	\$100.00	0.00	\$0.00	19.00	\$1,900.00
6	24" CURB AND GUTTER SECTION 7" CONCRETE NON REINFORCED	20	LFT	\$35.00	0.00	\$0.00	15.50	\$542.50
7	SEWER REMOVE LESS THAN 24"	393	LFT	\$23.00	3.25	\$74.75	286.25	\$6,583.75
8	SEWER 8" SCHEDULE 40 PVC PIPE TRENCH DETAIL B	136	LFT	\$145.00	0.00	\$0.00	131.00	\$18,995.00
9	SEWER 10" SCHEDULE 40 PVC PIPE TRENCH DETAIL B	257	LFT	\$150.00	0.00	\$0.00	278.00	\$41,700.00
10	SEWER 12" SCHEDULE 40 PVC PIPE TRENCH DETAIL B	0	LFT	\$0.00	0.00	\$0.00	0.00	\$0.00
11	AGGREGATE BASE UNDER 9" CONCRETE (6" 21AA CR. LIMESTONE)	397	SYD	\$18.00	78.52	\$1,413.36	480.79	\$8,654.22
12	DRAINAGE STRUCTURE REMOVING MODIFIED	1	EA	\$400.00	0.00	\$0.00	0.00	\$0.00
13	DRAINAGE STRUCTURE, 24" INLET MODIFIED	1	EA	\$1,600.00	0.00	\$0.00	0.00	\$0.00
14	DRAINAGE STRUCTURE, 48" DIAMETER MODIFIED	1	EA	\$3,800.00	0.00	\$0.00	1.00	\$3,800.00
15	SANITARY MANHOLE 1040A FRAME AND COVER	6	EA	\$700.00	0.00	\$0.00	1.00	\$700.00
16	CATCH BASIN 5080M3 6 HOLE FRAME AND COVER	10	EA	\$700.00	0.00	\$0.00	0.00	\$0.00
17	CATCH BASIN 1040-2 BEEHIVE FRAME AND COVER	1	EA	\$700.00	0.00	\$0.00	1.00	\$700.00
18	SEWER TRAP, 12" AND UNDER	7	EA	\$1,600.00	0.00	\$0.00	6.00	\$9,600.00
19	SEWER TAP, 12" AND UNDER	2	EA	\$2,800.00	1.00	\$2,800.00	3.00	\$8,400.00
20	4" OR 6" PVC PIPE WITH BACKFILL	10	LFT	\$115.00	3.25	\$373.75	3.25	\$373.75
21	TUCK POINT DRAINAGE STRUCTURE	5	EA	\$100.00	0.00	\$0.00	0.00	\$0.00
22	CLASS A SODDING	393	SYD	\$15.00	0.00	\$0.00	0.00	\$0.00
23	CAST IN PLACE DETECTABLE/TACTILE WARNING SURFACE	0	SFT	\$0.00	0.00	\$0.00	0.00	\$0.00
24	MOBILIZATION, 5% MAX	1	LSUM	\$1,000.00	1.00	\$1,000.00	2.00	\$2,000.00
25	MINOR TRAFFIC DEVICES, 5% MAX	1	LSUM	\$500.00	0.00	\$0.00	1.00	\$500.00
26	PROJECT CLEAN UP, 5% MAX	1	LSUM	\$500.00	0.00	\$0.00	0.00	\$0.00
27	REMOVE/REPLACE SEWER UP TO 15", PVC PIPE WITH SAND BACKFILL	10	LFT	\$175.00	11.00	\$1,925.00	19.75	\$3,456.25
28	INSPECTION CREW DAYS	25	DAY	\$320.00	5.50	\$1,760.00	5.50	\$1,760.00
29	GRASS RESTORATION (TOPSOIL, SEED, AND STRAW)	0	SYD	\$8.00	444.00	\$3,552.00	444.00	\$3,552.00

Period Total Amount: \$31,829.16 Amount to Date: \$187,355.64

Original Contract Amount: \$196,616.00
Change Order No.1: -\$9,260.36
New Contract Amount: \$187,355.64

Earnings This Period: \$31,829.16
Total Earnings to Date: \$187,355.64
Less Retainage: \$5,000.00
Net Earned: \$182,355.64
Deductions: \$0.00
Balance: \$182,355.64
Payments to Date: \$144,375.76

AMOUNT DUE MIDWEST EXCAVATION: \$37,979.88

Accepted By: *Bob M. Mids*
Midwest Excavation

Date: Jun 28, 2023

Approved By: *Kara M. Grisamer*
Kara Grisamer P.E, City Engineer
City of Oak Park, Michigan

Date: Jun 28, 2023

CHANGE ORDER

PROJECT: 2023 CATCH BASIN LINE REPLACEMENT PROJECT JOB NUMBER: M-752

OWNER: CITY OF OAK PARK, MICHIGAN CHANGE ORDER NO.: 1

CONTRACTOR: MIDWEST EXCAVATION PAGE: 1

3319 GREENFIELD RD. #482

DEARBORN, MI 48120

TO THE CONTRACTOR:

You are hereby directed to comply with the changes/extras to the contract documents.

This change order reflects work completed or anticipated. Further documentation supporting these changes is on file with the City Engineer.

THE FOLLOWING ITEMS AND OR CONTRACT UNITS PRICES SHALL BE ADDED TO THE CONTRACT AMOUNT

Item No.	Description	Original Bid Quantity	Unit	Unit Price	Increased Quantity	Quantity to Date	TOTAL Amount
1	REMOVE CONCRETE PAVEMENT MODIFIED	442	SYD	\$15.00	37.68	479.68	\$565.20
2	CONCRETE PAVEMENT W/INT CURB AND GUTTER 9" CONC. MODIFIED	397	SYD	\$135.00	83.79	480.79	\$11,311.65
9	SEWER 10" SCHEDULE 40 PVC PIPE TRENCH DETAIL B	257	LFT	\$150.00	21.00	278.00	\$3,150.00
11	AGGREGATE BASE UNDER 9" CONCRETE (6" 21AA CR. LIMESTONE)	397	SYD	\$18.00	83.79	480.79	\$1,508.22
19	SEWER TAP, 12" AND UNDER	2	EA	\$2,800.00	1.00	3.00	\$2,800.00
24	MOBILIZATION, 5% MAX	1	LSUM	\$1,000.00	1.00	2.00	\$1,000.00
27	REMOVE/REPLACE SEWER UP TO 15", PVC PIPE WITH SAND BACKFILL	10	LFT	\$175.00	9.75	19.75	\$1,706.25
29	Grass Restoration (Topsoil, Seed, & Straw)	0	SYD	\$8.00	444.00	444.00	\$3,552.00
TOTALS							\$25,593.32

THE FOLLOWING ITEMS AND OR CONTRACT UNITS PRICES SHALL BE SUBTRACTED FROM THE CONTRACT AMOUNT

Item No.	Description	Original Bid Quantity	Unit	Unit Price	Decreased Quantity	Quantity to Date	TOTAL Amount
3	SIDEWALK CONC. NON-REINFORCED 6" SIDEWALK/DRIVE APP MODIFIED	307	SFT	\$13.00	-150.36	156.64	-\$1,954.68
4	SIDEWALK CONC. NON-REINFORCED 4" SIDEWALK/DRIVE APP MODIFIED	95	SFT	\$10.00	-95.00	0.00	-\$950.00
5	ADJUSTING DRAINAGE STRUCTURES	25	EA	\$100.00	-6.00	19.00	-\$600.00
6	24" CURB AND GUTTER SECTION 7" CONCRETE NON REINFORCED	20	LFT	\$35.00	-4.50	15.50	-\$157.50
7	SEWER REMOVE LESS THAN 24"	393	LFT	\$23.00	-106.75	286.25	-\$2,455.25
8	SEWER 8" SCHEDULE 40 PVC PIPE TRENCH DETAIL B	136	LFT	\$145.00	-5.00	131.00	-\$725.00
12	DRAINAGE STRUCTURE REMOVING MODIFIED	1	EA	\$400.00	-1.00	0.00	-\$400.00
13	DRAINAGE STRUCTURE, 24" INLET MODIFIED	1	EA	\$1,600.00	-1.00	0.00	-\$1,600.00
15	SANITARY MANHOLE 1040A FRAME AND COVER	6	EA	\$700.00	-5.00	1.00	-\$3,500.00
16	CATCH BASIN 5080M3 6 HOLE FRAME AND COVER	10	EA	\$700.00	-10.00	0.00	-\$7,000.00
18	SEWER TRAP, 12" AND UNDER	7	EA	\$1,600.00	-1.00	6.00	-\$1,600.00
20	4" OR 6" PVC PIPE WITH BACKFILL	10	LFT	\$115.00	-6.75	3.25	-\$776.25
21	TUCK POINT DRAINAGE STRUCTURE	5	EA	\$100.00	-5.00	0.00	-\$500.00
22	CLASS A SODDING	393	SYD	\$15.00	-393.00	0.00	-\$5,895.00
26	PROJECT CLEAN UP, 5% MAX	1	LSUM	\$500.00	-1.00	0.00	-\$500.00
28	INSPECTION CREW DAYS	25	DAY	\$320.00	-19.50	5.50	-\$6,240.00
TOTALS							-\$34,853.68

SUMMARY

Total Increase \$25,593.32

Total Decrease -\$34,853.68

Total for Change Order No.1: -\$9,260.36

Contract Amount \$196,616.00

Change Order No. 1: -\$9,260.36

New Contract Amount: \$187,355.64

Midwest Excavation

Midwest Excavation

Kara M. Grisamer

Kara Grisamer P.E., City Engineer

Jun 28, 2023

Date

Jun 28, 2023

Date



**BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN****AGENDA OF:** July 3, 2023**SUBJECT:** Payment Application No. 2 and Change Order No. 1 for the 2023 Joint and Crack Sealing Project, M-751.**DEPARTMENT:** Municipal Services – Engineering *KMG***SUMMARY:** Attached is Payment Application No. 2 and Change Order No. 1 for the 2023 Joint and Crack Sealing Project, M-751 by Michigan Joint Sealing of Farmington Hills, Michigan. This project is sealing the joints and cracks in the pavement in the areas shown on the attached map. This project is 100% complete on the original planned work and the new planned work. The new planned work was sealing the Municipal Services circle lot joints with mastic sealant.**FINANCIAL STATEMENT:**

Original Contract Amount:	\$ 96,516.00
Proposed Change Order No. 1:	<u>\$ -15,997.47</u>
	\$ 80,518.53
 Total Completed to Date:	 \$ 80,518.53
Less Retainage:	\$ 1,000.00
Net Earned:	\$ 79,518.53
Deductions:	\$ 0.00
Balance:	\$ 79,518.53
Payments to Date:	<u>\$ 64,273.98</u>
Amount Due Michigan Joint Sealing:	\$ 15,244.55

RECOMMENDED ACTION: It is recommended that Payment Application No. 2 and Change Order No. 1 for the 2023 Joint and Crack Sealing Project to Michigan Joint Sealing of Farmington Hills, Michigan be approved for the amounts of \$15,244.55 and -\$15,997.47, respectively. Funding is available in the Major Streets Fund 202-18-479-970 for this expenditure.**APPROVALS:**City Manager: ET Department Director: KMDirector of Finance: SC Legal: NABudgeted: ☐**EXHIBITS:** Payment Application No. 2, Change Order No. 1, map

PAYMENT APPLICATION

PROJECT: 2023 JOINT AND CRACK SEALING PROJECT
 OWNER: CITY OF OAK PARK, MICHIGAN
 CONTRACTOR: MICHIGAN JOINT SEALING, INC.
 28830 WEST EIGHT MILE RD.
 FARMINGTON HILLS, MI 48336

JOB NUMBER: M-751
 APPLICATION NO.: 2
 PERIOD ENDING: 6/5/2023

ITEM	DESCRIPTION	ORIGINAL BID QUANTITY		UNIT PRICE	PERIOD QUANTITY	PERIOD AMOUNT	QUANTITY TO DATE	AMOUNT TO DATE
1	Rout & Seal Joints & Cracks, Modified SP	110,000	LFT	\$0.76	0	\$0.00	81,743	\$62,124.68
2	Joint Sealing Compound, Modified SP	31,500.00	LBS	\$0.41	0	\$0.00	17,010	\$6,974.10
3	Minor Traffic Devices, Modified SP	1	LSUM	\$1.00	0	\$0.00	1	\$1.00
4	Asphalt Mastic Repair	0	LFT	\$8.75	1,305	\$11,418.75	1,305	\$11,418.75
Period Total Amount:						\$11,418.75	Amount to Date:	\$80,518.53

Current Contract Amount: \$96,516.00
 Proposed Change Order #1: ~~(\$15,997.47)~~
 Proposed New Contract Amount: \$80,518.53

Earnings This Period: \$11,418.75
 Total Earnings to Date: \$80,518.53
 Less Retainage: \$1,000.00
 Net Earned: \$79,518.53
 Deductions: \$0.00
 Balance: \$79,518.53
 Payments to Date: \$64,273.98

AMOUNT DUE MICHIGAN JOINT SEALING INC.: \$15,244.55

Accepted By: David Bacci
David Bacci / Jun 23, 2023 11:51 EDT
 Michigan Joint Sealing Inc.

Date: Jun 23, 2023

Approved By: Kara M. Grisamer
 Kara Grisamer, P.E, City Engineer
 City of Oak Park, Michigan

Date: Jun 26, 2023

CHANGE ORDER

PROJECT:	2023 JOINT & CRACK SEALING PROJECT	JOB NUMBER:	M-751
OWNER:	CITY OF OAK PARK, MICHIGAN	CHANGE ORDER NO.:	1
CONTRACTOR:	MICHIGAN JOINT SEALING, INC. 28830 WEST EIGHT MILE RD. FARMINGTON HILLS, MI 48336	PAGE:	1 OF 1

TO THE CONTRACTOR:

You are hereby directed to comply with the changes/extras to the contract documents.
This change order reflects work completed or anticipated. Further documentation supporting these changes is on file with the City Engineer.

THE FOLLOWING ITEMS AND OR CONTRACT UNITS PRICES SHALL BE SUBTRACTED TO THE CONTRACT AMOUNT

Item No.	Description	Original Bid Quantity	Unit	Unit Price	Decreased Quantity	Quantity to Date	Decreased Amount
1	Rout and Seal Joints and Cracks, Modified SP	110,000	LFT	\$0.76	-28,257	81,743	-\$21,475.32
2	Joint Sealing Compound, Modified SP	31,500	LBS	\$0.41	-14,490	17,010	-\$5,940.90
Totals:							(\$27,416.22)

THE FOLLOWING ITEMS AND OR CONTRACT UNITS PRICES SHALL BE ADDED TO THE CONTRACT AMOUNT

Item No.	Description	Original Bid Quantity	Unit	Unit Price	Increased Quantity	Quantity to Date	Increased Amount
4	Asphalt Mastic Repair	0	LFT	\$8.75	1,305.00	1,305	\$11,418.75
Totals:							\$11,418.75

SUMMARY

Total Decrease	(\$27,416.22)
Total Increase	\$11,418.75
Total Amount for Change Order No. 1:	(\$15,997.47)

THE CONTRACT SHALL BE DECREASED BY THE SUM OF:

Original Contract Amount:	\$96,516.00
Change Order No. 1:	(\$15,997.47)
New Contract amount:	\$80,518.53

Kara M. Grisamer

Kara Grisamer P.E , City Engineer
City of Oak Park

Jun 26, 2023

Date:

David Bacci

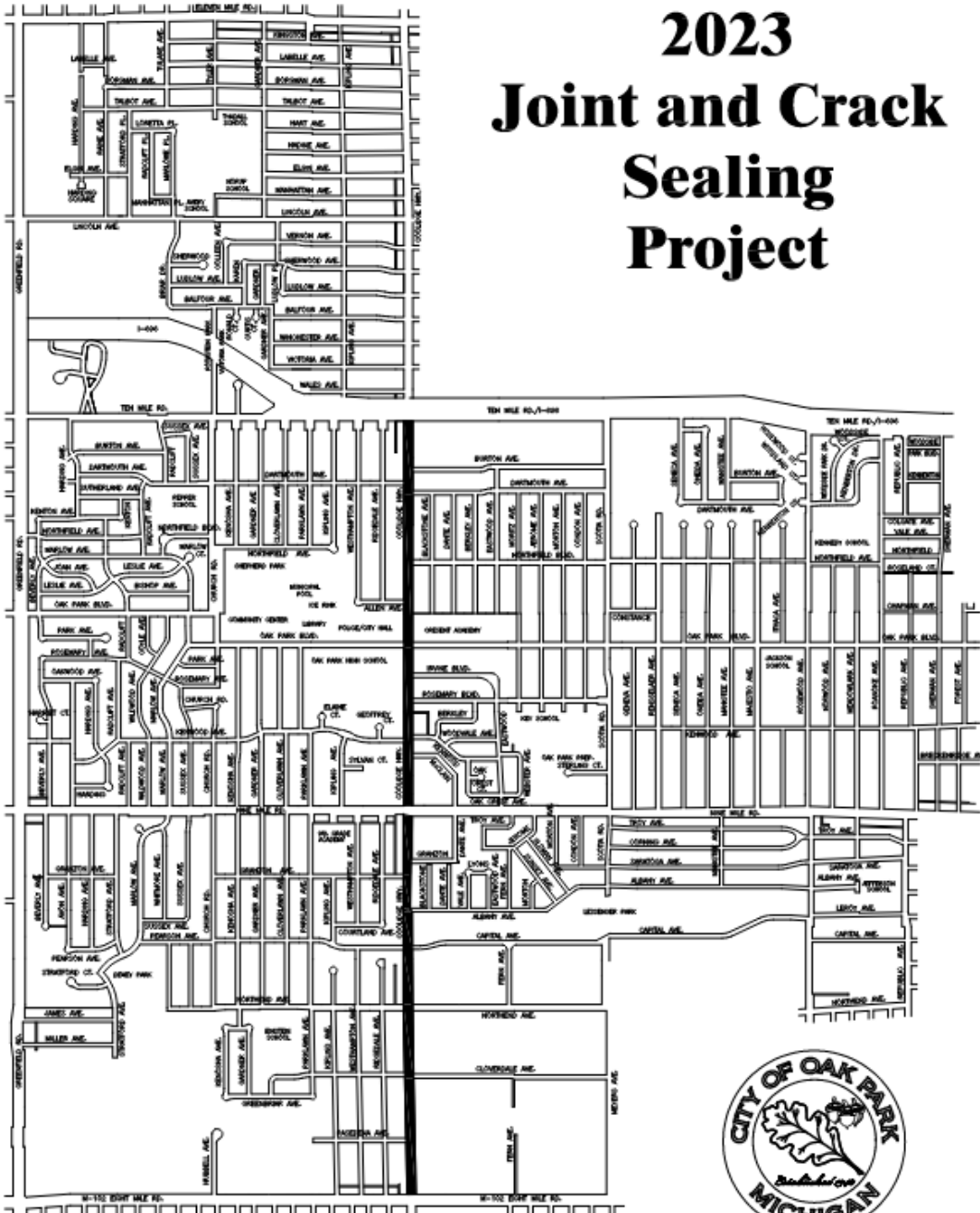
David Bacci (Jun 23, 2023 11:51 EDT)
Michigan Joint Sealing, Inc.

Jun 23, 2023

Date:

City of Oak Park

2023 Joint and Crack Sealing Project



MERCHANT'S LICENSES - JULY 3, 2023

(Subject to All Departmental Approvals)

NEW MERCHANT	ADDRESS	FEES	BUSINESS TYPE
THE BEST DAMN SALAD	13710 NINE MILE	\$150.00	RESTAURANT

RENEWALS FOR 2023	ADDRESS	FEES	BUSINESS TYPE
ADVANCE HEALTH GROUP INC	13001 CAPITAL AVE	\$225.00	TRANSPORTATION DISPATCH
HUNTINGTON CLEANERS	13103 CAPITAL AVE	\$150.00	WAREHOUSE
HUNTINGTON CLEANERS	13105 CAPITAL AVE	\$150.00	WAREHOUSE
MR. BIGGS	22151 COOLIDGE HWY	\$225.00	RETAIL
ANNIEWRAP & FLOWERS	22171 COOLIDGE HWY	\$187.50	FLORIST
CHARTER SCHOOL ADMIN SERVICES	20820 GREENFIELD RD	\$187.50	EDUCATION SERVICE PROVIDER
ASSOCIATES IN MEDICAL EDUCATION	23300 GREENFIELD RD # 124	\$225.00	EDUCATIONAL TRAINING
LAVISH AMOR LASHES	23300 GREENFIELD RD # 215	\$150.00	BEAUTY SALON
FRESS IN	25900 GREENFIELD RD # 122	\$150.00	RESTAURANT
LOGY	10350 W NINE MILE RD	\$187.50	TUTORING SERVICES

DISCOVERED OPERATING WITH	ADDRESS	FEES	BUSINESS TYPE
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**CITY OF OAK PARK
MICHIGAN
APPLICATION FOR SPECIAL EVENT LICENSE**

Today's Date: June 15, 2023

Applicant Information

Applicant/Business Name: RENSSELAER Oak Park Block Club

Applicant/Business Address: 24221 Rensselaer

Phone number: 248-542-9086/313-6824586 E-Mail Address: julie.h.miller@wayne.edu

Relation of applicant to business: Member

Has applicant ever been convicted of a felony? ☐ Yes ☒ No

Owner Information

Owner or manager of site: Julie Miller for the Block Club Phone: 313-682-4586

Names and addresses of partners or officers of corporation:

Event Information

Proposed date(s) of event: July 15, 2023 Has this event been held previously? ☒ Yes ☐ No

Address or location of event: Rensselaer, between Apartments and Northfield

Is this a City owned park? No

If this event is to take place in a City owned park, have you received and do you agree to abide by the City's Parks and Recreation rules and regulations? ☐ Yes ☐ No

Nature, purpose, and detailed description of event: _____

Will the event be open to the public? ☒ Yes ☐ No

If yes, please describe how so: This is a block party for the residents of Renssselaer between Northfield and the apartments, addresses 24201 - 24321 Rensselaer

Estimated number of people attending event? 45 Hours of Event: 5:00 p.m. - 10:00 p.m.

Are you requesting to have a parade? ☐ Yes ☒ No **If yes, please attach a map of the parade route**

Where will the parade participants be walking? ☐ Sidewalks ☐ Streets

Will the parade require streets to be blocked off? ☐ Yes ☐ No

If yes, how many streets/intersections will need to be blocked : _____

Please attach a sign off from the residences located on the affected streets, indicating that they are aware of the event to take place, the date, times and location.

Food Services

Will food or beverages be sold at event? ☐ Yes ☒ No, if yes please list type(s) of food to be sold:

Will the food be prepackaged or prepared on site: Potluck - food prepared by attendees and brought to the party

Please note: *If your application is approved and you plan to prepare food on site, you will need to contact the Oakland County Health Department at 248-424-7000 for inspection. You will also need to provide temporary water services at the site where the food is prepared.*

Mechanical Amusement

Will there be any mechanical rides at event? ☐ Yes ☒ No, if yes, please provide the name and the address of amusement operators: _____

Will the event have a moonwalk? ☐ Yes ☒ No, if yes, please provide the name and address of Company/Entity providing moonwalk: _____

Will the event have video games, etc.? If so, please provide the names and address of company providing the Games: n/a

Please Note: *You must provide proof of insurance for all mechanical rides, moonwalks, circus rides/games, etc. The City of Oak Park must be listed on the insurance certificate as "additionally insured." A copy of the City Ordinance with required liability insurance coverage for these events is attached. Also, certification by the State of Michigan Department of Labor is required for all mechanical amusement devices and rides.*

Technical/Support

Will the event require use of electrical supply source? ☐ Yes ☒ No, if yes, please describe:

Will sanitary facilities be required at event? ☐ Yes ☒ No

Will tent(s) be used at the event? ☐ Yes ☒ No, if yes, please state size(s) of tent:

Will the event have banners displayed? ☐ Yes ☒ No, if so, please provide the number of signs and dimension(s):

Please Note: *If a temporary generator or electric supply source is provided, you must provide an Electrical permit by a licensed electrical contractor. Also, you will need certification of flame spread rates of all canvas and/or cloth enclosures.*

Other possible Special Event requirements include: additional application, inspection and bond fees, temporary sign permit.

The fee for a Special Event application is \$100: The fee is non-refundable. Once an application is received, the City Clerk's Office will send copies of the application to the following departments: City Manager, Public Safety, Public Works, and Recreation. Each department will review the application and provide a written estimate of services they will need to provide, along with man-hours and costs (if any). The City Clerks' office will contact the applicant to inform them of the additional costs involved. At that time the applicant can decide whether or not to proceed with the event. If so, the event will be placed on the City Council agenda for approval.

- ① We request that the fee be waived
- ② We'd like banners delivered by 5:00 PM on 7/15/23
- ③ The address signature petition is attached with the request # of signatures.

Should any of the above information prove to be inaccurate or untruthful, it will be grounds to deny the applicant's request or revoke any approvals. I hereby certify the above information to be true and accurate to the best of my knowledge.

A handwritten signature in cursive script, appearing to read "Joe L. Miller", is written over a horizontal line.

Applicant's Signature

PETITION TO TEMPORARY STREET CLOSURE

We the undersigned hereby request that RENSSELAER STREET BETWEEN NORTHFIELD AND THE VILLAGE GREEN APARTMENTS be closed to vehicle traffic for the purpose of conducting a block party. The time and date of the requested closure is 4:00 PM to 9:30 PM on Saturday, July 15, 2023

NAME AND RENSSELAER ADDRESS (NUMBER ONLY)

1.	C. E. CAP	24321	N O R T H
2.		24311	
3.	Siddarth Shankar	24291	
4.		24271	
5.		24261	
6.		24251	
7.		24247	W E S T
8.	Michelle Simms	24245	
9.	Misha Johnson	24241	
10.	Lanise Smith	24231	
11.	Just M	24221	
12.	Maria Feldman	24211	
13X	Lance J. Stevens	24201	S I D E
14X		24320	
15.	Jesse Paul Or-jan	24310	
16.		24300	
17.	Raynette Bowman	24290	
18X	Al Shaver James	24270	
19X		24260	E A S T
20X	Emily Pohlke	24250	
21.		24240	
22.		24230	
23.	Clairke	24220	
24.		24210	
25.		24200	S I D E
26.	Mike Espejo	24301	

SPECIAL EVENT LICENSE APPLICATION FEE ESTIMATION

Rensselaer Block Club

24201- 24321 Rensselaer (between apartments and Northfield)

DATE: July 15, 2023 at 5:00 pm – 10:00 pm

<u>DEPARTMENT</u>	<u>SERVICES</u>	<u>ESTIMATED HOURS</u>	<u>ESTIMATED COST</u>
MUNICIPAL SERVICES <i>Rob Barrett</i> <i>*Dan Fairless</i>	N/A	N/A	N/A
PUBLIC SAFETY <i>Steve Cooper</i>	Public Safety to conduct periodic checks as part of our normal patrol activities	30 mins	NA
RECREATION <i>Laurie Stasiak</i>	N/A	N/A	N/A
DPW <i>Dave Decoster</i>	Drop off / Pick up Barricades	N/A	N/A
ADDITIONAL <i>Administration</i>			\$100 fee waived



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

July 3, 2023

AGENDA OF:

SUBJECT:

Second reading of proposed text amendments to the City of Oak Park Zoning Ordinance in the following sections: Article 2, Division 2; Article 2, Division 3; Article 2, Division 4; Article 5, Division 4

DEPARTMENT: Economic Development and Planning

SUMMARY: At the June 12 and June 20, 2023 meetings, the Planning Commission conducted a Public Hearing regarding proposed changes to the City of Oak Park Zoning Ordinance. The proposed zoning amendments deal with a variety of improvements to specific sections of the Zoning Ordinance.

The proposed text amendments incorporate clarifications, additions, and/or deletions to specific sections of the Zoning Ordinance to support sustainable growth of the community as well as to be consistent with the State & Federal laws and regulations. The main purpose of this amendment is to include Preschools as part of the Private schools allowed.

At the Planning Commission meeting on June 19 2023 the Planning Commission vote whether to recommend to the City Council adoption of the proposed zoning text amendments.

FINANCIAL STATEMENT: N/A

RECOMMENDED ACTION: The City Council approve the second reading and adopt the proposed text amendments to the City of Oak Park Zoning Ordinance.

APPROVALS:

City Manager: _____ET_____

Department Director: _____KM_____

Director of Finance: _____

Budgeted: ☐

Legal: _____

EXHIBITS: Memo, Resolution

CITY OF OAK PARK, MICHIGAN

ORDINANCE NO.

AN ORDINANCE TO AMEND ARTICLE 2, DIVISION 2: RESIDENTIAL DISTRICTS; ARTICLE 2, DIVISION 3: COMMERCIAL/ MIXED-USE/ OFFICE DISTRICTS; ARTICLE 2, DIVISION 4: INDUSTRIAL DISTRICTS; ARTICLE 5, DIVISION 4: SPECIAL LAND USE; OF APPENDIX A - ZONING OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN.

THE CITY OF OAK PARK, MICHIGAN ORDAINS:

SECTION 1. Article 2, Division 2: Residential Districts of Appendix A - Zoning of the Code of Ordinances of the City of Oak Park, Michigan is hereby amended as followed:

Article 2, Division 2: Residential Districts

SEC. 211 Residential Uses

Amend the land uses in the Educational Land Uses in Table 211.1 Residential Districts Uses, to read as follows:

Table 211.1 Residential Districts Uses					
Use	R-1	R-2	RM-1	RM-2	Add'l Req'ts
Educational					
Educational Institutions, including Private and Parochial Preschool, Elementary, Middle, and High Schools	SLU	SLU			Sec. 557h
Student dormitories - Private	SLU	SLU			Sec. 557q

SECTION 2. Article 2, Division 3: Commercial / Mixed-Use/ Office Districts of Appendix A - Zoning of the Code of Ordinances of the City of Oak Park, Michigan is hereby amended as followed:

SEC. 221 Commercial Mixed-use Use Table

Amend the land uses in the Educational Land Use section in Table 221.1 Commercial and Mixed-use Districts Uses, to read as follows:

Table 221.1 Commercial and Mixed-Use Districts Uses								
Use	B-1	B-2	O	PTRED	PCD	MX-1	MX-2	Add'l Req'ts
Educational								
Colleges, universities, and other institutions of higher		P	P	P	P			

learning including trade, technical, and vocational schools								
Educational institutions, including private and parochial preschool, elementary, middle, and high schools	SLU	SLU	SLU	SLU				Sec. 557h
Performing and fine arts schools or studios	P	P	P		P	P	P	Sec. 544s
Private Educational tutoring businesses such as computer training establishments, after school tutoring, and similar businesses	P	P	P		P	P	P	
Private technical schools and training institution		P	P	P	P			
Student dormitories - Private				SLU				Sec. 557p

SECTION 3. Article 2, Division 4: Industria Districts of Appendix A - Zoning of the Code of Ordinances of the City of Oak Park, Michigan is hereby amended as followed:

SEC. 231 Industrial Use Table

Label the Table and Amend the land uses in the Educational Use section to read as follows:

Table 231.1 Industrial Districts Uses			
Use	LI	IF	Add'l Req'ts
Educational			
Colleges, universities, and other institutions of higher learning including trade, technical, and vocational schools	P	P	
Performing and fine arts schools or studios	CLU	P	Sec. 544t
Private Educational tutoring businesses such as computer training establishments, after school tutoring, and similar businesses		P	
Private technical schools and training institution	P	P	

SECTION 4. Article 5, Division 4: Special Land Uses of Appendix A - Zoning of the Code of Ordinances of the City of Oak Park, Michigan is hereby amended as followed:

SEC. 557 Special Land Use Specific Requirements

Amend various sub-sections as listed below:

Amend the title of sub-section (h) to read as follows:

h. Educational Institutions, including Private and Parochial Preschool, Elementary, Middle, and High Schools

Amend the title of sub-section (p) to read as follows:

p. Student Dormitories - Private

SECTION 5. Conflicting Provisions Repealed

All ordinances in conflict with the provisions of this ordinance are repealed only to the extent necessary to give this ordinance full force and effect; provided that all other provisions of the Oak Park Code of Ordinances as heretofore amended shall remain in full force and effect.

SECTION 6. Severability

No other portion, paragraph or phrase of the Code of Ordinances of the City of Oak Park, Michigan shall be affected by this ordinance except as to the above sections, and in the event any portion, section or subsection of this ordinance shall be held invalid for any reason, such invalidation shall not be construed to affect the validity of any other part or portion of this ordinance or of the Code of Ordinances of the City of Oak Park, Michigan.

SECTION 7. Effective Date

This ordinance shall be published as required by the Charter of the City of Oak Park and shall become effective ten (10) days from the date of its passage or upon the expiration of seven (7) days after its publication, whichever is later.

MADE, PASSED AND ADOPTED by the Council of the City of Oak Park on this day of _____, 2023.

T. Edwin Norris, City Clerk

I, T. Edwin Norris, the duly authorized Clerk of the City of Oak Park, Michigan, do hereby certify that the foregoing ordinance was adopted by the Council of the City of Oak Park at its regular meeting held on _____, 2023.

T. Edwin Norris
City Clerk

First Reading:
Second Reading:
Adopted:
Published:



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: July 3, 2023

SUBJECT: Second reading of a proposed Zoning Map Amendment for the City of Oak Park to change the zoning from RM-2 Multi-family residential District to R-1 Single Family Residential District for the following address: 15110 W. Ten Mile Road.

DEPARTMENT: Economic Development and Planning

SUMMARY

At the June 12 and June 19, 2023 meeting, the Planning Commission conducted a Public Hearing regarding proposed changes to the City of Oak Park Zoning Map. The proposed Map Amendment would rezone a parcel on W. Ten Mile from RM-2 Multi-family residential District to R-1 Single Family Residential District, consistent with the goals and policies of the City of Oak Park Master Plan.

Yeshiva Beth Yehuda wishes to construct a new, approximately 78,000 sf single-story preschool. The facility will include relevant site amenities including parking and playgrounds to serve the school. As part of the Special Land Use Review, the applicant requests a rezoning of the property from RM-2, Multi-Family Residential District to R-1, Single-Family residential District to allow the construction and operation of a private educational institution. Private Educational Institutions are not permitted in the current RM-2 Zoning Districts.

The site of 15110 W. Ten Mile Rd. is currently vacant. The proposed use of a private preschool is consistent with the existing land uses within the area and complement the private educational institutions within the area; Yeshiva Bais Yaakov School for Girls and Beth Jacob and High School.

The Master Plan emphasizes the importance of the distribution and intensity of land uses and the flexibility to evaluate the existing land uses and update the future land use map.

The proposed zoning change will be consistent and compatible with existing and future land uses in the area.

At the Planning Commission meeting on June 19, 2023 the Planning Commission will vote on whether to approve and recommend to the City Council adoption of the zoning map amendments.

RECOMMENDED ACTION: Second reading of a proposed Zoning Map Amendment for the City of Oak Park to change the zoning from RM-2 Multi-family residential District to R-1 Single Family Residential District for the following address: 15110 W. Ten Mile Road.

APPROVALS

City Manager: _____ET_____

Director: _____KM_____

Finance Director: _____

Budgeted:

CITY OF OAK PARK, MICHIGAN

ORDINANCE NO.

AN ORDINANCE TO AMEND ARTICLE 2 DIVISION 1 SECTION 201 AND THE OFFICIAL ZONING MAP CONTAINED THEREIN, BEING PART OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY CHANGING THE USE DISTRICT OF CERTAIN PARCELS OF LAND CURRENTLY ZONED RM-2, MULTIFAMILY RESIDENTIAL DISTRICT TO R1, SINGLE FAMILY RESIDENTIAL DISTRICT.

THE CITY OF OAK PARK, MICHIGAN ORDAINS:

SECTION 1. The Code of Ordinances of the City of Oak Park is hereby amended by changing the use district of the following addresses and parcels currently zoned RM-2, Multi-family residential District, according to the City's Official Zoning District Map, Article 2, Division 1, Section 201 to R1, Single Family Residential District.

Address: 15110 W. Ten Mile Road, Parcel #52-25-19-376-012

Current owner: Yeshiva Beth Yehuda

SECTION 2. It is hereby ordered that the Official Zoning District Map of the City of Oak Park, as herein amended, be incorporated with this ordinance and be considered a part hereof and be published in connection herewith.

SECTION 3. It is further ordered that from and after the effective date of this ordinance, the above described parcels of land shall be in the R1, Single Family Residential District, and be subject to the regulations pertaining to such a district.

SECTION 4. Conflicting Provisions Repealed

All ordinances in conflict with the provisions of this ordinance are repealed only to the extent necessary to give this ordinance full force and effect; provided that all other provisions of the Oak Park Code of Ordinances as heretofore amended shall remain in full force and effect.

SECTION 5. Severability

No other portion, paragraph or phrase of the Code of Ordinances of the City of Oak Park, Michigan shall be affected by this ordinance except as to the above sections, and in the event any portion, section or subsection of this ordinance shall

be held invalid for any reason, such invalidation shall not be construed to affect the validity of any other part or portion of this ordinance or of the Code of Ordinances of the City of Oak Park, Michigan.

SECTION 6. Effective Date

This ordinance shall be effective thirty (30) days from the date of adoption and shall be published as required by the Charter of the City of Oak Park.

MADE, PASSED AND ADOPTED by the Council of the City of Oak Park on this day of _____, 2023.

Ed Norris
City Clerk

Marian McClellan
Mayor

I, Ed Norris, the duly authorized Clerk of the City of Oak Park, Michigan, do hereby certify that the foregoing ordinance was adopted by the Council of the City of Oak Park at its regular meeting held on _____, 2023.

Ed Norris
City Clerk

First Reading:
Second Reading:
Adopted:
Published: