



**CITY OF OAK PARK, MICHIGAN  
REGULAR COUNCIL MEETING OF THE  
38<sup>th</sup> OAK PARK CITY COUNCIL  
October 4, 2021  
7:00 PM**

**MINUTES**

Mayor McClellan called the virtual meeting to order at 7:00 p.m. Oak Park City Hall, 14000 Oak Park Boulevard, Oak Park, MI 48237. (248) 691-7544.

**PRESENT:** Mayor McClellan, Mayor ProTem Burns, Council Member Radner,  
Council Member Edgar, Council Member Whitehead

**ABSENT:** None

**OTHERS**

**PRESENT:** City Manager Tungate, City Clerk Norris, City Attorney Duff

**APPROVAL OF AGENDA:**

**CM-10-321-21 (AGENDA ITEM #4) ADOPTION OF THE AGENDA AS  
PRESENTED – APPROVED**

Motion by Burns, seconded by Edgar, CARRIED UNANIMOUSLY, to approve the agenda as presented.

|             |         |                                            |
|-------------|---------|--------------------------------------------|
| Voice vote: | Yes:    | McClellan, Burns, Radner, Edgar, Whitehead |
|             | No:     | None                                       |
|             | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**CONSENT AGENDA:**

**CM-10-322-21 (AGENDA ITEM #5A-K) CONSENT AGENDA - APPROVED**

Motion by Edgar, seconded by Burns, CARRIED UNANIMOUSLY, to approve the Consent Agenda consisting of the following items:

- A. Regular City Council Meeting Minutes of September 20, 2021 **CM-10-323-21**
- B. Public Safety Activity Summary Report for July 2021 **CM-10-324-21**
- C. Recycling Commission Meeting Minutes of August 19, 2021 **CM-10-325-21**
- D. Beautification Advisory Commission Meeting Minutes of April 20, 2021 **CM-10-326-21**
- E. Request to approve payment of invoices from OHM Advisors for Safe Routes to Schools Construction Engineering, Oak Park AWIA Risk and Resilience ERP, Water Reliability Study Update and Stormwater Charge Support for the total amount of \$28,680.00 **CM-10-327-21**
- F. Request to authorize the Department of Public Works to enter into an inter-governmental agreement with the City of Ferndale to utilize their storage yard for leaf pick up subject to final review from the City Attorney (**Removed from the Consent Agenda by Council Member Edgar**)

- G. Request to approve an agreement with the Road Commission for Oakland County for winter maintenance on Greenfield Road from Eight to Eleven Mile Roads and on Ten Mile Road from Greenfield to Woodward subject to review by the City Attorney **CM-10-328-21**
- H. Request to adopt the Michigan Department of Transportation performance resolution and to authorize the Assistant City Manager, Deputy Director of Public Works, Director of Technical & Planning Services, the Deputy Director of Technical & Planning Services, and the City Engineer to make applications for permits on behalf of the City of Oak Park **CM-10-329-21**
- I. Request to approve proposed Change Order No. 1 in the amount of (\$7,385.69) and Payment Application No. 3 in the amount of \$4,566.21 to American Fence Co. of Warren, MI for the 2020 Decorative Fence Project, M-695 Phase 2 **CM-10-330-21**
- J. Request to approve proposed change order No. 2 in the amount of (\$23,810.05) and Payment Application No. 5 in the amount of \$19,188.40 to American Fence Co. of Warren, MI for the 2020 Decorative Fence Project, M-695 **CM-10-331-21**
- K. Licenses New and Renewals submitted for October 4, 2021 **CM-10-323-21**

**MERCHANT'S LICENSES – August 2, 2021**  
**(Subject to All Departmental Approvals)**

| <u>NEW MERCHANT</u>                      | <u>ADDRESS</u>           | <u>FEE</u> | <u>BUSINESS TYPE</u>           |
|------------------------------------------|--------------------------|------------|--------------------------------|
| CATCH A FADE BARBER LOUNGE               | 21700 GREENFIELD 115     | \$150.00   | SALON                          |
| THE LABORATORY EXPRESS LLC               | 21700 GREENFIELD 490-110 | \$150.00   | HAIR BRAIDING                  |
| FOREVER FOREIGN BEAUTY BAR               | 8521 NINE MILE           | \$150.00   | SALON                          |
| EMPIRE SPORTS                            | 13181 TEN MILE           | \$150.00   | SPORTING GOODS & APPAREL       |
| <u>RENEWALS</u>                          | <u>ADDRESS</u>           | <u>FEE</u> | <u>BUSINESS TYPE</u>           |
| RYAN POLISHING CORPORATION               | 10707 CAPITAL            | \$150.00   |                                |
| BURDAS TRANSPORT LLC                     | 12950 CLOVERDALE         | \$150.00   | TRUCKING                       |
| RESALE WAREHOUSE FURNITURE               | 21050 COOLIDGE           | \$150.00   | RESALE                         |
| STUDIO IPLAY                             | 21310 COOLIDGE           | \$150.00   | INDOOR PLAY CAFÉ               |
| KFC                                      | 22001 COOLIDGE           | \$150.00   | RESTAURANT                     |
| HUNGRY HOWIES #41                        | 24691 COOLIDGE           | \$150.00   | PIZZERIA                       |
| F.I.R.M                                  | 13691 ELEVEN MILE 103    | \$150.00   | FINANCIAL PLANNER              |
| RCH CABLE                                | 14935 ELEVEN MILE 304    | \$150.00   |                                |
| PM ENVIRONMENTAL                         | 15431 ELEVEN MILE        | \$150.00   | SITE INVESTIGATION             |
| OSKA JEWELERS & REPAIR                   | 21700 GREENFIELD 362     | \$150.00   | JEWELER                        |
| CREATIVE STROKES ART CO                  | 21700 GREENFIELD LL6     | \$150.00   | ART AND DRAWING STUDIO         |
| MICHIGAN AMBULATORY SURGICAL CENTER      | 22000 GREENFIELD         | \$150.00   | SPECIALTY SURGICAL CENTER      |
| ASSOCIATES IN MEDICAL EDUCATION          | 23300 GREENFIELD 124     | \$150.00   | MEDICAL EDUCATION              |
| BERKLEY'S GOURMET CUPCAKES & PARTY CAKES | 25294 GREENFIELD         | \$150.00   | DESSERTS, CAKES, & SUPPLIES    |
| CHIC SWEETS BOUTIQUE                     | 25900 GREENFIELD 241     | \$150.00   | OFFICE                         |
| HOME DEPOT USA                           | 25900 GREENFIELD 318     | \$150.00   | RETAIL - HOME IMPROVEMENT      |
| S & S CHARTER & TOURS                    | 25900 GREENFIELD 362     | \$150.00   | TRANSPORTATION (MOTOR COACHES) |
| REMEDY INVEST & FINANCE                  | 25900 GREENFIELD 507     | \$150.00   | OFFICE                         |
| POPEYES CHICKEN & BISCUITS               | 25910 GREENFIELD         | \$150.00   | RESTAURANT                     |
| BOOK BEAT                                | 26010 GREENFIELD         | \$150.00   | BOOKSTORE                      |
| MOOKEY'S BEANS GREEN                     | 26076 GREENFIELD         | \$150.00   | SOUL FOOD CARRY OUT            |
| STEP AND STYLE LLC                       | 26080 GREENFIELD         | \$150.00   | CLOTHING RETAIL                |
| LARA STOP & SHOP                         | 26700 GREENFIELD         | \$150.00   | GAS STATION                    |
| PRAIRIE FARMS DAIRY                      | 21631 MEYERS             | \$150.00   | DAIRY SUPPLIER                 |

|                           |                      |          |                           |
|---------------------------|----------------------|----------|---------------------------|
| WOODSHED STUDIOS OAK PARK | 8130 NINE MILE       | \$150.00 |                           |
| SALIENT SIGN STUDIO       | 8720 NINE MILE       | \$150.00 | SIGNS AND GRAPHICS        |
| VIBRANT VIZIONZ LLC       | 12714 NINE MILE      | \$150.00 | CUSTOM T-SHIRT            |
| HAPPY'S PIZZA #7          | 13700 NINE MILE      | \$150.00 | PIZZA RESTAURANT          |
| MODERN NAILS              | 13720 NINE MILE      | \$150.00 | NAIL SALON                |
| DOMINO'S PIZZA            | 13735 NINE MILE      | \$150.00 | PIZZERIA                  |
| YOUSIF GORIEL M.D.        | 15351 NINE MILE A    | \$150.00 | GENERAL SURGEON           |
| CREATED PERFORMANCE       | 8740 NORTHEAST       | \$150.00 | AUTO SERVICE/REPAIR       |
| NORTHEAST COLLISION       | 12700 NORTHEAST      | \$150.00 | AUTO REPAIR               |
| DISCOUNT OFFICE           | 12780 NORTHEAST      | \$150.00 | OFFICE EQUIPMENT SALES    |
| SADIA ENTERPRISES         | 13000 NORTHEAST      | \$150.00 | OFFICE                    |
| VGAGE                     | 13250 NORTHEAST      | \$150.00 | INDUSTRIAL                |
| DIVERSIFIED SPEC SALES    | 13261 NORTHEAST      | \$150.00 | OFFICE/WAREHOUSE          |
| MOONLINK STUDIOS LLC      | 13320 NORTHEAST 3000 | \$150.00 | VIDEO PRODUCTION SERVICES |
| RINGSIDE CREATIVE LLC     | 13320 NORTHEAST 3000 | \$150.00 | AUDIO AND VIDEO           |
| MOTOR WORKS LTD           | 13350 NORTHEAST      | \$150.00 | AUTO REPAIR FACILITY      |
| PCI INDUSTRIES INC        | 21717 REPUBLIC       | \$150.00 | INTERIOR CONSTRUCTION     |
| CHASE CLEANERS            | 10831 TEN MILE       | \$150.00 | DRY CLEANERS              |
| ACCESS & VASCULAR CARE    | 10861 TEN MILE       | \$150.00 | MEDICAL                   |
| SCOTIA STOP               | 12701 TEN MILE       | \$150.00 | FOOD STORE                |
| GREAT EXPRESSIONS         | 13231 TEN MILE       | \$150.00 | DENTAL OFFICE             |
| SHOE RACK OUTLET          | 13291 TEN MILE       | \$150.00 | RETAIL                    |
| SUBWAY                    | 13311 TEN MILE       | \$150.00 | RESTAURANT                |
| SON SUN BEAUTY SUPPLY     | 13421 TEN MILE       | \$150.00 | BEAUTY SUPPLY             |
| MISS BETTY'S SELF STORAGE | 13631 TEN MILE       | \$150.00 | SELF STORAGE              |

Voice Vote: Yes: McClellan, Burns, Edgar, Radner, Whitehead  
No: None  
Absent: None

#### **MOTION DECLARED ADOPTED**

**CM-10-332-21 (AGENDA ITEM #5F) REQUEST TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN INTER-GOVERNMENTAL AGREEMENT WITH THE CITY OF FERNDALE TO UTILIZE THEIR STORAGE YARD FOR LEAF PICK UP SUBJECT TO FINAL REVIEW FROM THE CITY ATTORNEY - APPROVED**

Motion by Burns, seconded by Whitehead, CARRIED UNANIMOUSLY, to authorize the Department of Public Works to enter into an inter-governmental agreement with the City of Ferndale to utilize their storage yard for leaf pick up subject to final review from the City Attorney.

Roll Call Vote: Yes: McClellan, Burns, Edgar, Radner, Whitehead  
No: None  
Absent: None

#### **MOTION DECLARED ADOPTED**

**RECOGNITION OF VISITING ELECTED OFFICIALS: None**

**SPECIAL RECOGNITION/PRESENTATIONS: None**

**PUBLIC HEARINGS: None**

**COMMUNICATIONS: None**

**SPECIAL LICENSES:**

**CM-10-333-21 (AGENDA ITEM #10A) SPECIAL EVENT REQUEST –BOOK BEAT  
– OUTDOOR BOOK SALE – APPROVED**

Motion by Burns, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the following Special Event request subject to all departmental approvals:

| Name                          | Event                                                | Fee                  |
|-------------------------------|------------------------------------------------------|----------------------|
| Book Beat<br>26010 Greenfield | Outdoor Book Sale<br>October 17, 2021 Noon – 4:00 PM | Application fee paid |

|             |         |                                            |
|-------------|---------|--------------------------------------------|
| Voice Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|             | No:     | None                                       |
|             | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**ACCOUNTING REPORTS: None**

**BIDS: None**

**ORDINANCES:**

**CM-10-334-21 (AGENDA ITEM #13A) SECOND READING AND ADOPTION OF  
AN ORDINANCE TO AMEND CHAPTER 66, VACATING  
STREETS, OF THE CODE OF ORDINANCES OF THE CITY OF  
OAK PARK, MICHIGAN, BY AMENDING SECTION 66-2  
THEREOF - APPROVED**

Motion by Edgar, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the second reading and adopt the following ordinance to amend Chapter 66, Vacating Streets, of the Code of Ordinances of the City of Oak Park, Michigan, by amending Section 66-2 thereof:

**CITY OF OAK PARK  
OAKLAND COUNTY, MICHIGAN**

**AN ORDINANCE TO AMEND CHAPTER 66, VACATING STREETS, OF THE CODE OF ORDINANCES  
OF THE CITY OF OAK PARK, MICHIGAN, BY AMENDING SECTION 66-2 THEREOF**

**THE CITY OF OAK PARK ORDAINS:**

**SECTION 1.** Chapter 66, Streets, Sidewalks, and Other Public Places, Section 66-2, Vacating streets, of the Code of Ordinances of the City of Oak Park is hereby amended to read as follows:

**ARTICLE I.-**

**Sec. 66-2.- Vacating Streets**

The council shall have power, as provided in Section 8.6, Chapter 8, of the City Charter, to vacate any street, alley or public ground, or any part thereof within the city, subject to state law. Such power may be exercised only by ordinance.

- (1). Action to vacate any street, alley or public ground, or part thereof, may be initiated by:
  - A. The council, acting on its own; or
  - B. The petition of an owner or owners of property immediately adjoining any portion of the street, alley or public ground, or any part thereof sought to be vacated, upon payment of an administrative fee to be determined by City Council. Fifty percent (50%) of such fee shall be refundable if said petition is withdrawn by all signatories to the petition prior to mailing of notices for a public hearing on said petition. The remaining balance of the fee, along with the entire fee after mailing of the referenced notice, shall be nonrefundable.
- (2). Public hearing by planning commission- Notice. Following delivery of a completed petition of a property owner to the Economic Development Director for the City of Oak Park, the commission shall hold a public hearing on the proposed vacating of the street, alley or public ground, or any part thereof, as described in such resolution, and make its report and recommendation thereon to the council; provided, however, that at least fifteen (15) days' notice of the time and place of such public hearing shall be published in the official newspaper or a newspaper of general circulation in the city, and shall be given by United States mail:
  - A. To all persons owning property abutting on such street, alley or public ground, or any part thereof; and
  - B. To all persons whose sole access to property owned by them will be taken away by the vacating of such street, alley or public ground, or any part thereof, at the respective addresses of such persons as indicated in the last assessment roll; and
  - C. To each public utility company and each railroad company owning or operating any public utility or railroad across, upon or within three hundred (300) feet of such street, alley or public ground, or any part thereof.
- (3). Declaration by resolution. The council shall hold a public hearing on the proposed vacating of any street, alley or public ground or any part thereof, the council shall by resolution so declare its intent, and a copy of such resolution shall be delivered to the Oakland County Register of Deeds. Any ordinance vacating a street, alley or public ground, or any part thereof, shall be adopted in the same manner as other ordinances, except as otherwise provided in this chapter. Action of the council refusing to vacate any street, alley or public ground, or any part thereof, shall be by resolution to be passed in the same manner as other resolutions.
- (4). Vesting of title of vacated land. Title to the land included within any street, alley or public ground, or any part thereof, vacated under the provisions of this chapter shall vest in the person or persons entitled to the same under Sections 226 and 227a of 1967 PA 288, as amended; provided, however, that in any case not controlled by state law, the council may provide for the vesting of title by the same ordinance in which any street, alley or public ground, or any part thereof, is vacated, and may in such instances authorize the making and delivery of quitclaim deeds on behalf of the city to facilitate such vesting of title.
- (5). Ordinance adopting vacation- Filing and recordation requirements. Within thirty (30) days after the adoption of an ordinance vacating any street, alley or public ground, or any part thereof, the city clerk shall file with the register of deeds for the county of Oakland and the Auditor General for the state, a certified copy of such ordinance, together with his certificate giving the name or names of any plat, subdivision or addition affected by such ordinance. The city clerk shall further cause copies of such ordinance to be recorded or filed in such other place or places and shall perform such other acts in relation thereto as may be required by law.

SECTION 2. Severability. No other portion, paragraph or phrase of the Code of Ordinances of the City of Oak Park shall be affected by this ordinance, except as to the above section and in the event any portion, section or subsection of this ordinance shall be held invalid for any reason, such invalidation shall not be

construed to affect the validity of any other part or portion of this ordinance or of the Code of Ordinances of the City of Oak Park.

**SECTION 3. Effective Date.**

This Ordinance shall take effect ten (10) days from the date of its passage and shall be published as required by the Charter of the City of Oak Park.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

**MOTION DECLARED ADOPTED**

**CITY ATTORNEY: No Report**

**CITY MANAGER:**

**Administration**

**(AGENDA ITEM #15A) Public Safety and Solid Waste Millage Renewals.**

City Manager Tungate presented information regarding the millage proposals emphasizing they are renewals and will not increase taxes.

**Finance**

**CM-10-335-21 (AGENDA ITEM #15B) RESOLUTION AUTHORIZING THE CITY ASSESSOR TO PREPARE SPECIAL ASSESSMENT ROLLS, ASSESSING UNPAID CHARGES TOGETHER WITH A 10% PENALTY ON PRIVATE PROPERTY FOR DELINQUENT UTILITIES - \$329,310.67; FALSE ALARMS - \$1,485.00, AND PROPERTY BLIGHT - \$17,987.90 - APPROVED**

Motion by Burns, seconded by Whitehead, CARRIED UNANIMOUSLY, to approve the following resolution authorizing the City Assessor to prepare Special Assessment Rolls, assessing unpaid charges together with a 10% penalty on private property for Delinquent Utilities - \$329,310.67; False Alarms - \$1,485.00, and Property Blight - \$17,987.90:

**PROPOSAL FOR  
SPECIAL ASSESSMENT DISTRICTS**

WHEREAS, As required by City Code, Article III, Sec. 12.14, the City Treasurer has reported the sums expended which represent City expenses incurred on private premises which remain unpaid, or in respect thereto, listed herewith;

THEREFORE, BE IT RESOLVED, in accordance with Section 12.14 of the City Charter, that the Assessor of the City is hereby authorized and directed to make Special Assessment Rolls for said expenses incurred, together with a penalty of ten percent (10%), and to assess the lands in the Special Assessment Districts therefore according to the benefits derived in the sum of \$348,783.57:

|                      |                 |
|----------------------|-----------------|
| Delinquent Utilities | \$329,310.67    |
| Property Blight      | \$17,987.90     |
| False Alarms         | \$1,485.00, and |

THAT, Said Special Assessment Rolls shall be numbered to correspond with the number of the Special Assessment to which it pertains; and

THAT, The Assessor, when s/he shall have completed the said assessment rolls, shall report the same to the Council in the manner provided by the City Charter.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Radner, Edgar, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

#### **MOTION DECLARED ADOPTED**

**CM-10-336-21 (AGENDA ITEM #15C) RESOLUTION RECEIVING SPECIAL ASSESSMENT ROLLS ESTABLISHING OCTOBER 18, 2021 AS THE DATE FOR THE PUBLIC HEARING ON THE ROLLS FOR UNPAID CHARGES FOR CITY EXPENSES INCURRED ON PRIVATE PREMISES FOR DELINQUENT UTILITIES #695, FALSE ALARMS #696, AND PROPERTY BLIGHT #697 - APPROVED**

Motion by Burns, seconded by Radner, CARRIED UNANIMOUSLY, to approve the following resolution receiving Special Assessment Rolls establishing October 18, 2021 as the date for the Public Hearing on the rolls for unpaid charges for city expenses incurred on private premises for Delinquent Utilities #695, False Alarms #696, and Property Blight #697:

#### **SPECIAL ASSESSMENT RESOLUTION**

DISTRICT NO. 695, 696 and 697

Meeting of the City Council held October 4, 2021, at 7:00 P.M.

The Assessor reported Special Assessment Rolls No. 695, 696 and 697 to the City Council. Attached to said Special Assessment Roll was the certificate of the City Assessor in form as required in Chapter XII of the City Charter.

BE IT RESOLVED, that Special Assessment Rolls No. 695, 696 and 697 this day submitted to the City Council by the City Assessor, be filed in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council and the City Assessor shall meet in the City Council room in the City of Oak Park, Michigan, on the 18th day of October, 2021 at 7:00 P.M. Eastern Standard Time, for the purpose of reviewing the assessment contained in said Special Assessment Rolls.

BE IT FURTHER RESOLVED, that the City Clerk be and is hereby ordered to cause notice of said review and of the filing of said Special Assessment Rolls to be published once prior to said hearing in the Daily Tribune, a newspaper circulating in said City of Oak Park, the first publication to be at least one week before such hearing, and that said notice shall be in form as provided in Chapter XII of the City Charter.

BE IT STILL FURTHER RESOLVED that the City Clerk be and is hereby instructed to serve notice of said Special Assessment Hearing to each owner of, or party in interest in, property to be assessed, whose name

appears upon the last general tax assessment records by mailing the notice first class mail, addressed to such owner or party at the address shown on the tax records, at least ten (10) days before the date of said hearing.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Radner, Edgar, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

## **MOTION DECLARED ADOPTED**

### **Economic Development**

#### **CM-10-337-21 (AGENDA ITEM #15D) REQUEST TO APPROVE THE COVID-19 BUSINESS ASSISTANCE PACKAGE - PHASE IV ALLOWING BUSINESSES TO DISPLAY TEMPORARY HELP WANTED RELATED SIGNS UNTIL MARCH OF 2022 IN ORDER TO ASSIST THEM IN FILLING OPEN POSITIONS - APPROVED**

Motion by Burns, seconded by Radner, CARRIED UNANIMOUSLY, to approve the following COVID-19 Business Assistance Package - Phase IV allowing businesses to display temporary help wanted related signs until March of 2022 in order to assist them in filling open positions:

#### **CITY OF OAK PARK MICHIGAN**

#### **RESOLUTION IN SUPPORT OF THE COVID-19 BUSINESS ASSISTANCE PACKAGE PHASE IV**

- WHEREAS, The City of Oak Park has been guiding local businesses throughout the COVID-19 Pandemic by providing resources; and
- WHEREAS, The City of Oak Park has created a Business Assistance Package to help Oak Pak businesses through their recovery efforts; and
- WHEREAS, The City of Oak Park will allow businesses to display one 32 s.f. banner style temporary sign for the purpose of advertising the hiring of employees without a permit until March 1, 2022; and

NOW, THEREFORE, BE IT RESOLVED that the City Council for the City of Oak Park, Michigan, hereby supports the COVID-19 Business Assistance Package Phase II.

|                 |         |                                            |
|-----------------|---------|--------------------------------------------|
| Roll Call Vote: | Yes:    | McClellan, Burns, Edgar, Radner, Whitehead |
|                 | No:     | None                                       |
|                 | Absent: | None                                       |

## **MOTION DECLARED ADOPTED**

### **Communications**

#### **(AGENDA ITEM #15E) Event and Activity Update**

Communications Director Flynn reported upcoming activities and events for the month of October.



**CALL TO THE AUDIENCE:**

Crystal Bailey, reminded everyone that she is a candidate for Mayor and requested that the city and the school district work to not have meetings at the same time.

Ken Sherman, 23840 Jerome St., expressed concerns about DTE and suggested more up to date programming on the city's cable channel.

Solomon Zeiler, 260621 Radclift Place, expressed concerns about needed street lighting and street repairs on Radclift Place.

**ADJOURNMENT:**

There being no further business to come before the City Council, Mayor McClellan adjourned the meeting at 8:06 P.M.

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T. Edwin Norris, City Clerk

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Marian McClellan, Mayor