



**AGENDA**  
**REGULAR CITY COUNCIL MEETING**  
**41ST CITY COUNCIL**  
**OAK PARK, MICHIGAN**  
**APRIL 6, 2026**  
**7:00 PM**

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. APPROVAL OF AGENDA**

**5. CONSENT AGENDA**

The following routine items are presented for approval without discussion, as a single agenda item. Should any member wish to discuss or disapprove any item it must be dropped from the blanket motion of approval and considered as a separate item.

- A. Regular City Council Meeting Minutes for March 16, 2026
- B. Special City Council Meeting Minutes for March 16, 2026
- C. Approval of Pay Application No. 2 (Final) for the 2024 Fenceline Restoration Project, M-776 in the amount of \$1,330.02.
- D. Request to approve Invoice No. 2 for the 2025-26 Tree Survey Project, to Davey Resource Group, of Kent, OH in the amount of \$48,114.00.
- E. Payment of invoices from OHM Advisors for Engineering Services in the amount of \$3,065.25.
- F. Approval of the revised contract and letter of support for the Barton Malow Brownfield Reimbursement Agreement.
- G. 11 Mile Water Tower/Social District Final Mural Rendition
- H. Approval of Invoices No. 2 and No. 3 from Giffels Webster for Master Planning Services in the total amount of \$11,647.50.
- I. Approval of Payment No. 2 to Stantec for Professional Design Services for Tyler Park in the amount of \$1,998.00

J. New and Renewal Licenses for April 6, 2026

**6. RECOGNITION OF VISITING ELECTED OFFICIALS**

**7. SPECIAL RECOGNITION/PRESENTATIONS**

A. Recognition of Public Safety Contribution by Kenneth Sherman

B. Recognition of Rooted In Community Quilt Project

**8. PUBLIC HEARINGS**

A. Public hearing and adoption of Special Assessment Resolutions to confirm the rolls and set the due date of June 2, 2026 together with penalty of ten percent (10%) for Special Assessment Districts #731 Delinquent Utilities, #732 False Alarms, #733 Miscellaneous Concrete Replacement, and #734 Property Blight.

**9. SPECIAL LICENSES**

A. Request for a special event License submitted by Dog and Pony Show Brewing, 14461 W 11 Mile Rd. Suite #200, for the Angelfish Elementary PTA Cornhole Tournament Event to be held on April 26, 2026, from 10:00 am - 4:00 pm.

B. Request for a special event license submitted by Mother Handsome, 14461 W. 11 Mile Rd. Ste 500, for a Kentucky Derby party to be held May 2, 2026 from 3:00 pm - 9:00 pm.

C. Request for a special event license submitted by the Oak Park Corridor Improvement Authority for the Family Fun Fest event to be held June 6, 2026, from 1:00 p.m. - 4:00 p.m.

D. Request for a special event license submitted by Dog and Pony, Mother Handsome & Train Station Sports for a Vintage Flea Market to be held June 19, 2026 from 2:00 p.m. - 10:00 p.m.

E. Request for a special event license submitted by Oak Park Juneteenth Commission, for a Juneteenth Celebration to be held at the Oak Park Community Center on June 19, 2026 from 4:00 p.m. - 8:00 p.m.

**10. BIDS**

A. Request to award the bid for the 2026 Lawn Maintenance Contract to Parrott Landscaping of Clinton Township, MI, for a total amount, with alternates, of \$113,824.00.

- B. Request to award the bid for the 2026 Landscape Maintenance Contract to BrightView Landscape Services of Pontiac, MI, for a total amount of \$72,783.00.
- C. Request to award the bid for the 2026 Event Hub Access Control and Security Camera Project to Interstate Security for a total amount of \$49,675.00.
- D. Request to award the Professional Services Contract to HydroCorp for an ongoing Cross-Connection Control Program for a total cost of \$39,361.50.
- E. Request to award the Professional Services Contract for the Oak Park Event Hub Audio / Visual Project to Media Storage Group of Brighton, MI, for a total not-to-exceed amount of \$128,942.00

## **11. CITY ATTORNEY**

- A. Freedom of Information Act Appeals

## **12. CITY MANAGER**

### **A. Administration**

- 1. Approval of Change Order No. 1 to McCarthy & Smith Inc. for Tyler Park Drainage Modifications in the amount of \$24,430.89

### **B. Municipal Services**

- 1. Approval of Change Order No. 2 from Giffels Webster to include a retail market study as part of the Master Plan project, in the amount of \$20,750.00.
- 2. Approval of Change Order No. 1 for the 2025-2026 Miscellaneous Concrete Project, M-782 in the amount of \$99,776.40.
- 3. Approval of Change Order No. 1 for the 2026 Joint and Crack Sealing Project, M-788, in the amount of \$99,990.00.
- 4. Accept the Oakland County Transit Grant and enter into an agreement with Oakland County to fund Oak Park's Non-motorized Path on Nine Mile Road in the amount of \$100,000.

### **C. Recreation**

- 1. Request to Approve Farmers Market Vendor Fees

### **D. Public Safety**

1. Request to approve Traffic Control Order 160 Sec 1.41 allowing for temporary parking on the north side of Kingston between Gardner and Tulare starting April 9, 2026, through June 19, 2026.

E. Department of Public Works

1. Proposed one-year lease extension for Hatzalah of Michigan.
2. Approval of Pay Application No. 9 and Change Order No. 7 for the Event Hub Project in the amounts \$253,671.44 and \$0.00 respectively.

**13. CALL TO THE AUDIENCE**

Each speaker's remarks are a matter of public record; the speaker, alone, is responsible for his or her comments and the City of Oak Park does not, by permitting such remarks, support, endorse or accept the content, thereof, as being true or accurate. "Any person while being heard at a City Council Meeting may be called to order by the Chair, or any Council Member for failure to be germane to the business of the City, vulgarity, or personal attacks on persons or institutions." There is a three minute time limit per speaker.

**14. CALL TO THE COUNCIL**

**15. ADJOURNMENT**

The City of Oak Park will comply with the spirit and intent of the American with Disabilities Act. We will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities and services. Accommodations to participate at a Council Meeting will be made with 7-day prior notice.